APN 1319-09-7022-035

Grantee:

THE RONALD D. BOMMARITO TRUST DATED SEPTEMBER 14 , 2001

, 2001

Attn: Ronald D. Bommarito, Trustee

P. O. Box 1

Genoa, NV 89411

APN 17-092-15-

GRANT, BARGAIN, AND SALE DEED

R.P.T.T. \$ #8

THIS INDENTURE made this 277 day of , 2001, between HUGUST RONALD D. BOMMARITO, an unmarried man, and NICOLE BOMMARITO, a single woman, as joint tenants with right of survivorship, Grantor, Party of the First Part, and RONALD D. BOMMARITO, Trustee of THE RONALD D. BOMMARITO TRUST DATED <u>SEPTEMBER 14</u>, 2001, Grantee, Party of the Second Part.

WITNESSETH:

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the Party of the Second Part, the receipt whereof is hereby acknowledged, does by these presents Grant, Bargain, Sell, and Convey unto the said Party of the Second Part, as aforesaid, all the following described certain real property and improvements situate at 2286 Main Street, Genoa, Douglas County, State of Nevada, more fully described as follows:

Commencing at the Southeast corner of Section 9, Township 13 North, Range 19 East, M.D.B.&M.; thence No. 17.41'15" West, 2305.52 feet to a point on the Western line of Main Street in the Town of Genoa, County of Douglas, State of Nevada, the last determined point beginning the true point of beginning; thence North 0.53' East along said Western line of Main Street 24.00 feet to the Northern line of a stone building; thence No. 89.46' West along the said Northern line of said stone building and along the Northern line of a concrete block building 60.00 feet to the Western line of said concrete block building; thence South 1.03' East, along said Western line of said concrete block building and said line extended Southerly, a distance of 23.61 feet; then South 89.23' East and along the Southern line of said stone building 59.20 feet to the true point of beginning; Being a portion of Block 8, according to the map of Genoa, County of Douglas, State of Nevada filed September 1874.

APN 17-092-15

AS PREVIOUSLY RECORDED ON FEBRUARY 3, 1997, IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER IN BOOK 0297, PAGE 0011, AS DOCUMENT NO. 0405906.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining thereto; all fixtures now or hereafter attached to or used in connection with the property herein described; all water and water rights; all ditch and ditch rights; the reversion and reversions; remainder and remainders; and, all rents, issues, and profits; thereof.

IN WITNESS WHEREOF, the Party of the First Part has caused this conveyance to be executed the day and year hereinabove first written.

RONALD D. BOMMARITO

NICOLE BOMMARTIO

<u>ACKNOWLE DGEMENT</u>

STATE OF NEVADA

ss.

CARSON CITY

On this 27^{TM} day of HOGUST, 2001, before me, the undersigned, a Notary Public, personally appeared RONALD D. BOMMARITO and NICOLE BOMMARITO, known to me to be the persons described herein, who executed the foregoing instrument, and they acknowledged to me that they executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written. \frown

11112.91

NOTARY PUBLIC

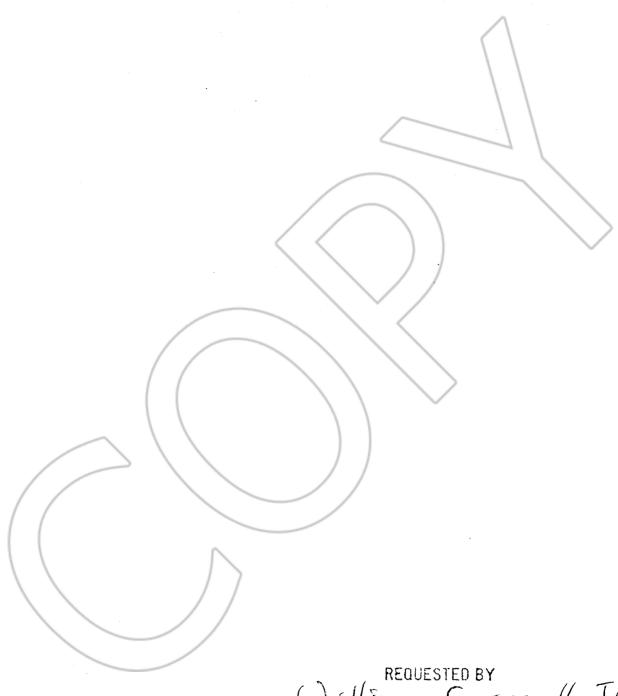
(SEAL)

Recordation requested by:
WILLIAM J. CROWELL, JR., ESQ.
Crowell, Susich, Owen & Tackes, Ltd
P. O Box 1000
Carson City, NV 89702

No. 94-1800-3

MYRA L. PERKINS
ROTARY PUBLIC - NEVADA
Appt. Recorded in CARSON CITY
My Appt. Exp. May 1, 2002

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REQUESTED BY

WITTOM Crowell Jr

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 SEP 18 PM 2: 14

LINDA SLATER
RECORDER

9.00

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