$_{
m A.P.N.}$  # 1420-34-710-022 010501825 01051675 ESCROW NO. Less Liens & Encumbrances SEPARATE PROPERTY LESLIE H. GOULD, AN UNMARRIED MAN and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: September 14, 2001 M. DOYAL NOTARY PUBLIC - NEVADA Appt. Recorded in DOUGLAS CO. No. 96-0083-5 My Appl. Exp. Feb. 8, 2004 96-0983-5 STATE OF NW COUNTY OF CARSON CITY 9-14-06 This instrument was acknowledged before me on LESLIE H. GOULD

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

GOULD 1580 JONES MINDEN, NV 89423

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LESLIE H. GOULD, A MARRIED MAN AS HIS SOLE AND

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

State of Nevada, bounded and described as follows:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise

Signature Notary Public

> 0522950 BK0901PG3937

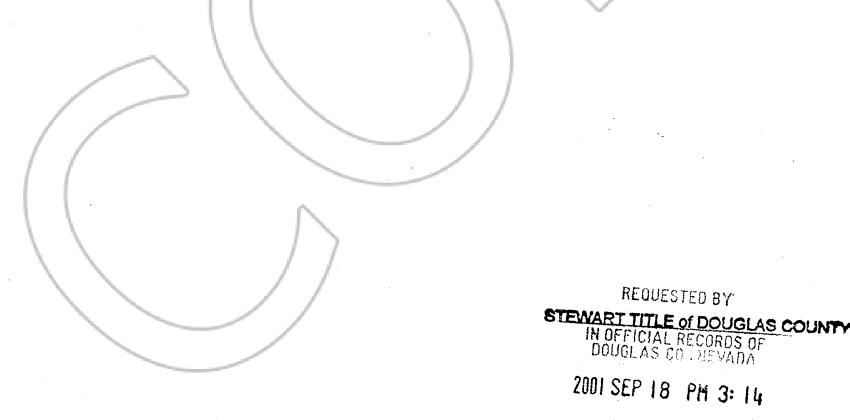
Order No.: 010501825, 01051675

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 22, as shown on the map of SIERRA VIEW SUBDIVISION, filed in the office of the County Recorder on April 18, 1960, under File No. 15897.

Assessors Parcel No. 1420-34-710-022



**0522950 BK0901PG3938** 

LINDA SLATER RECORDER

\$ 8 PAID & DEPUTY

SCHEDULE A CLTA PRELIMINARY REPORT (12/92)