

A.P.N. # 1220-17-501-026

R.P.T.T. \$ 227.50

ESCROW NO. _____
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. DE CARLO
P.O. 2844
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JEFFREY P. PISCIOTTA, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RICK DE CARLO AND CYNTHIA DE CARLO, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 21, 2001**

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

Jeffrey P. Pisciotto

JEFFREY P. PISCIOTTA

STEWART TITLE OF DOUGLAS COUNTY

STATE OF Nevada }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 9-18-01,
by, **JEFFREY P. PISCIOTTA**

Signature *Mary H. Kelsch*
Notary Public

0522958
BK0901PG3989

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010801781

Parcel 2 of Parcel Map LDA #00-057 for JEFFREY P. PISCIOTTA filed for record with the Douglas County Recorder on July 25, 2001 in Book 0701, Page 6246 as Document No. 519104, Official Records, Douglas County, Nevada.

APN 1220-17-501-0236

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 SEP 18 PM 3:27

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *Kg* DEPUTY

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BK0901PG3990