

A.P.N. # 1420-28-310-004
 ESCROW NO. 010301963

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
 WHEN RECORDED MAIL TO:

HOME CO 5 LLC
P.O. BOX 865
MINDEN, NV 89423

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
HOME CO 5 LLC	P.O. BOX 865	MINDEN, NV	89423,
(If more than one owner of the interest stated, the name and address of each must be inserted.)			

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 30th day of August 2001 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was DONALD JACKSON

(If no contractor for work of improvement as a whole, insert "No Contractor.")

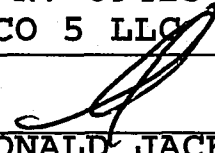
That the real property herein referred to is situated in the City of an unincorporated area
 County of DOUGLAS, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 1278 SAN PABLO COURT, MINDEN, NV 89423
HOME CO 5 LLC

Read this note before signing.

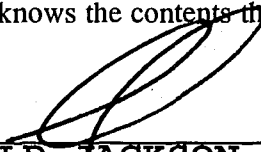
If more than one owner, only one need sign, personally or by an agent.
 The owner or agent who signs the notice itself must also sign the verification below.

BY 
DONALD JACKSON

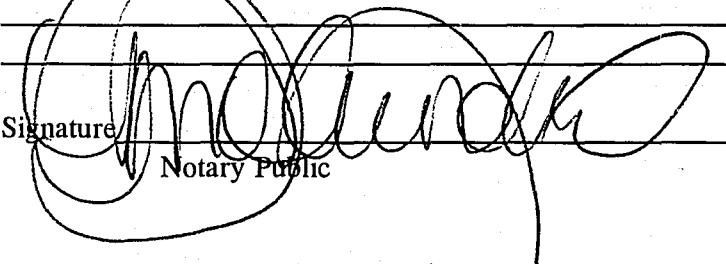
VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA }
 COUNTY OF DOUGLAS } ss.

BY 
DONALD JACKSON

This instrument was acknowledged before me on 9/18/01
 by, DONALD JACKSON

Signature 
 Notary Public



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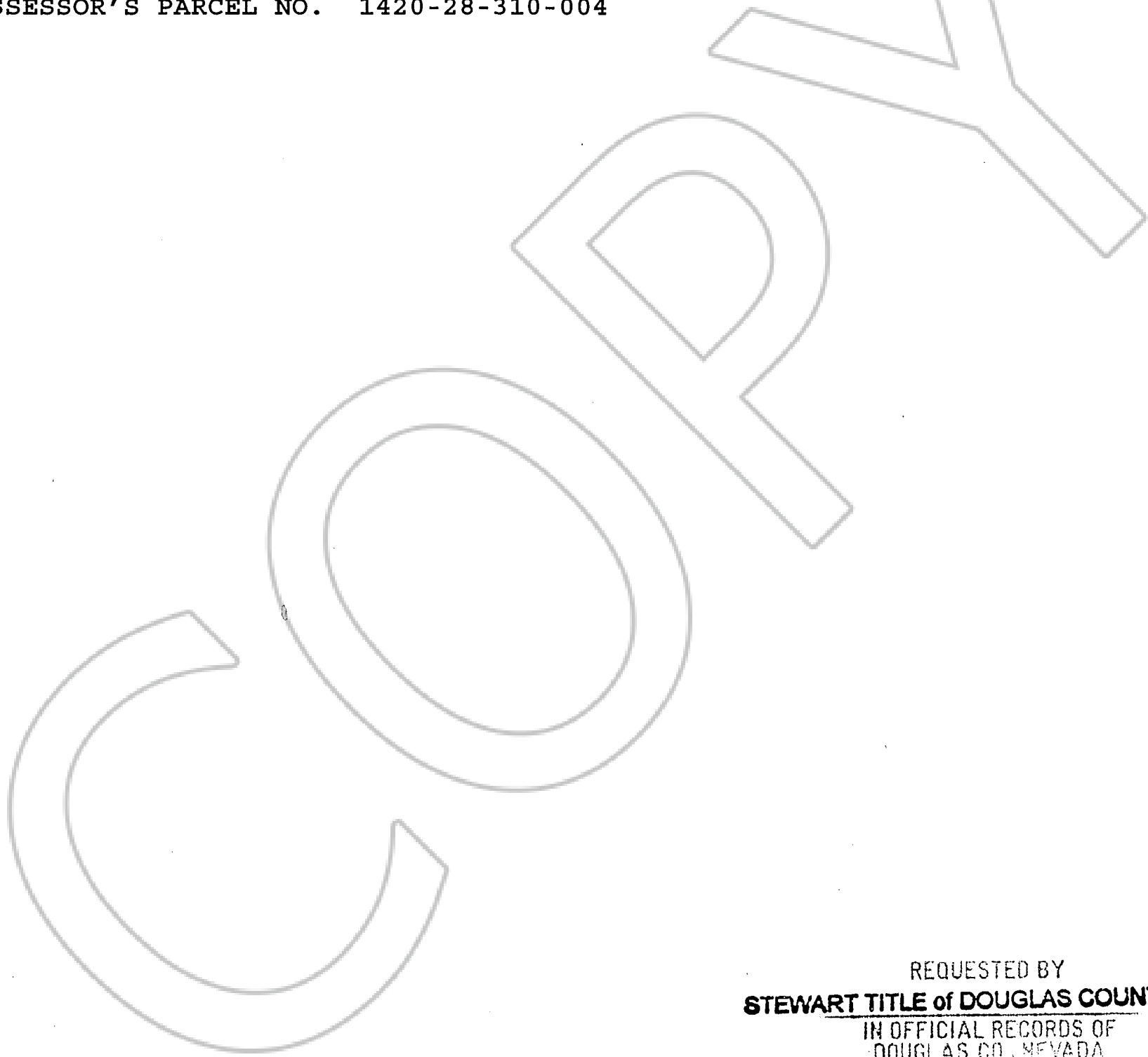
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010301963

Lot 42, Block B, as shown on the Final Map #PD99-02-04 for SARATOGA SPRINGS ESTATES UNIT NO. 4, A PLANNED UNIT DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on May 19, 2000, in Book 0500, Page 4445, as Document No. 492337, and as shown on Certificate of Amendment recorded November 30, 2000, in Book 1100, Page 6042, as Document No. 504169.

ASSESSOR'S PARCEL NO. 1420-28-310-004



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 SEP 19 AM 10:17

LINDA SLATER
RECORDER

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