A.P.N. #1220-21-810-056

R.P.T.T. \$ 246.35

ESCROW NO. 010801791

Full Value

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. DUNKELBERG 625 Joette Gardnerville, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SCOTT M. SMITH AND ANGELA M. SMITH, HUSBAND AND WIFE AND BRIAN MEHRER, AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAY W. DUNKELBERG AND LISA L. DUNKELBERG, HUSBAND AND WIFE WILLIAM

AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

Lot 35, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessors Parcel No. 1220-21-810-056

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE.	7,,,,,,,,	2.1	2001
DATE:	August	3 L ,	Z 0 0 T

SCOTT M. SMITH

WILLAND SMITH

ANGELA M. SMITH

BRIAN MEHRER

STATE OF NEVADA } ss. COUNTY OF Douglas }

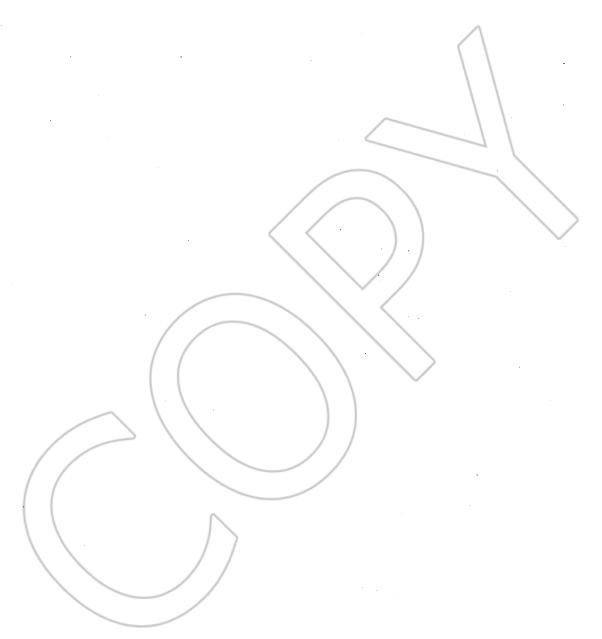
This instrument was acknowledged before me on by, SCOTT M. SMITH and ANGELA M. SMITH

and BRIAN MEHRER

Signature Notary Public

No. 99-24471-5

Notary Public State of Nevada CCUNTY OF DOUGLAS SHIELA GAWORSKI My Appointment Expires June 12, 2003



REQUESTED BY STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2001 SEP 19 PM 3: 40

LINDA SLATER RECORDER

\$ 800 PAIDKO DEPUTY

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