

A.P.N. # 1420-34-401-002

R.P.T.T. \$ -0- #11  
ESCROW NO. 9992001

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:  
  
WILLIAM B. ROUTT  
23012 ASH CREEK RD 14  
ANDERSON, CA 96007

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
WILLIAM B. ROUTT, A WIDOWER

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
WILLIAM B. ROUTT, A WIDOWER AND GEORGIANNA PERRY, A MARRIED  
WOMAN, TOGETHER AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of GARDNERVILLE  
County of DOUGLAS State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: 9-13-01

BY: *William B. Routt*  
WILLIAM B. ROUTT

BY: \_\_\_\_\_

STATE OF \_\_\_\_\_ }  
  } ss.  
COUNTY OF \_\_\_\_\_ }

This instrument was acknowledged before me on \_\_\_\_\_,  
by, WILLIAM B. ROUTT  
for Notary See Attached

Signature \_\_\_\_\_  
Notary Public

**0523114**  
**BK0901PG4622**

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

STATE OF CALIFORNIA )

COUNTY OF Shasta )

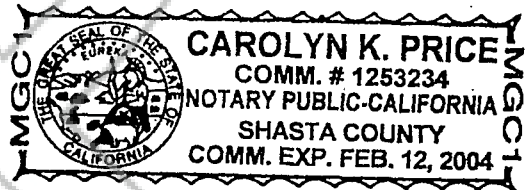
On 9/13/01 before me, CAROLYN K PRICE  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared, William B. ROUTT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Carolyn K Price (SEAL)  
NOTARY PUBLIC SIGNATURE



**OPTIONAL INFORMATION**

THIS OPTIONAL INFORMATION SECTION IS NOT REQUIRED BY LAW BUT MAY BE BENEFICIAL TO PERSONS RELYING ON THIS NOTARIZED DOCUMENT.

TITLE OR TYPE OF DOCUMENT Grant, Bargain, Sale Deed

DATE OF DOCUMENT 9-13-01 NUMBER OF PAGES 2

SIGNER(S) OTHER THAN NAMED ABOVE none

SIGNER'S NAME \_\_\_\_\_ SIGNER'S NAME \_\_\_\_\_

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0523114

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 9992001

BEGINNING at a point which is the Southwest corner of Lot 24 of Artemisia Subdivision as filed in the Office of the Douglas County Recorder Office on August 10, 1959, as File No. 14758; thence South 89°58' West a distance of 148 feet to a point; thence North 0°09'10" East a distance of 321.25 feet to a point; thence North 89°58' East a distance of 148 feet more or less to a point which is the Northwest corner of said lot 24; thence Southerly along the West line of said Lot 24, 321.25 feet to the Point of Beginning.

Being a portion of the Southwest quarter of the Southwest quarter of Section 34, Township 14 North, Range 20 East, M.D.B. & M.

EXCEPTING THEREFROM all that portion lying within Kayne Avenue, as shown on the Re-Subdivision of Artemisia Subdivision filed in the Office of the Douglas County Recorder on April 23, 1962, as File No. 19909.

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 25, 1971 IN BOOK 85, PAGE 144 AS FILE NO. 51980, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

ASSESSOR'S PARCEL NO. 1420-34-401-002

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 SEP 20 AM 11:04

LINDA SLATER  
RECORDER

\$ 9<sup>00</sup> PAID *KJ* DEPUTY

0523114

BK0901PG4624