

A.P.N. # 1421-00-002-013

R.P.T.T. \$ -0- #11

ESCROW NO. _____

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

WILLIAM B. ROUTH
23012 ASH CREEK RD 14
ANDERSON, CA 96007

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
WILLIAM B. ROUTH, A WIDOWER

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
WILLIAM B. ROUTH, A WIDOWER AND THOMAS MCKINZEY, A SINGLE MAN,
TOGETHER AS JOINT TENANTS.

and to the heirs and assigns of such Grantee forever, all that real property situated in the **City of GARDNERVILLE**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: 9-13-01

BY: *William B. Routh*
WILLIAM B. ROUTH

BY: _____

STATE OF _____ }
 } ss.
COUNTY OF _____ }

This instrument was acknowledged before me on _____
by, WILLIAM B. ROUTH

See attached for Notary

Signature _____
Notary Public

0523115
BK0901PG4625

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA)

COUNTY OF Shasta)

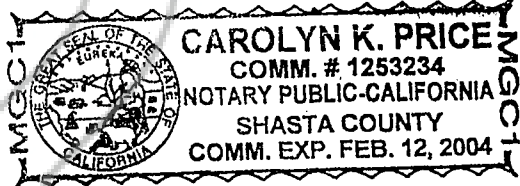
On 9/13/01 before me, CAROLYN K PRICE
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared, William B. ROUTT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Carolyn K Price (SEAL)
NOTARY PUBLIC SIGNATURE



OPTIONAL INFORMATION

THIS OPTIONAL INFORMATION SECTION IS NOT REQUIRED BY LAW BUT MAY BE BENEFICIAL TO PERSONS RELYING ON THIS NOTARIZED DOCUMENT.

TITLE OR TYPE OF DOCUMENT Grant, Bargain & Sale Deed

DATE OF DOCUMENT 9-13-01 NUMBER OF PAGES 2

SIGNER(S) OTHER THAN NAMED ABOVE none

SIGNER'S NAME _____ SIGNER'S NAME _____

RIGHT THUMBPRINT
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0523115

EXHIBIT "A"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, particularly described as follows, to-wit:

A parcel of land, located in the NE 1/4 NW 1/4 of Section 31, Township 14 N., R 21 E., M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at a found brass cap, which is the West 1/4 corner of Section 31, T. 14 N., R. 21 E., M. D. B. & M., proceed No. 86° 50' E., 1,176.59 feet; thence N 00° 08' 30" W., 1,628.46 feet, to the TRUE POINT OF BEGINNING, which is the northwest corner of the parcel; thence N 86° 50' 50" E., 646.52 feet, to the northeast corner; thence S 00° 08' 30" E., 337.34 feet, to the southeast corner, thence S. 86° 50' 50" W., 646.52 feet, to the southwest corner; thence N 00° 08' 30" W., 337.34 feet to the TRUE POINT OF BEGINNING, containing 5.0 acres, more or less, subject to a 60-foot easement lying adjacent to and easterly of the west boundary of the parcel, for public road and utilities.

Assessor's Parcel No. 1421-00-002-013

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 SEP 20 AM 11:06

LINDA SLATER
RECORDER

\$ 9.00 PAID *KJ* DEPUTY

0523115

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