APN 1320-05-001-033

RECORDING REQUESTED BY: STEWART TITLE COMPAN

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

MR. AND MRS. CAMPBELL 1927 VENICE DRIVE SOUTH LAKE TAHOE, CA 96150

ESCROV	NO. 010301493
RPTT	\$ 162.50
A.P.N. #	1320-05-001-033
	Full Value

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT W. DAVIS, A SINGLE MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES CAMPBELL AND MARILYN E. CAMPBELL, TRUSTEES OF THE CAMPBELL FAMILY TRUST DATED MARCH 25, 1994

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

Joane 123, 2001

20 YIOT

ROBERT

lassachusetts NEVADA STATE OF BOUGLAS COUNTY OF

This instrument was acknowledged before me on July 20,2001 by. ROBERT W. DAVIS

Signature Notary Public

Linda W. Beckwith **NOTARY PUBLIC** My commission expires Mar. 21, 2008

0523116 BK0901PG4628 Order No.: 010301493

## EXHIBIT "A"

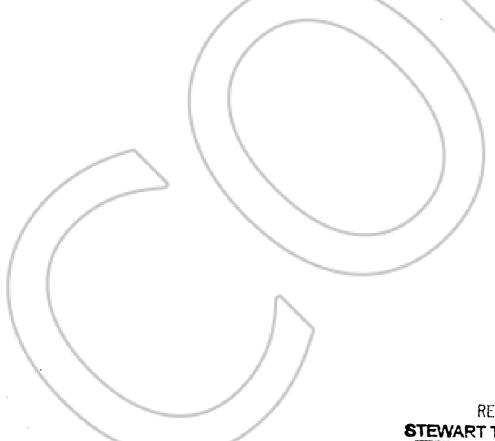
## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel 3C, as set forth on Record of Survey for WHITTINGTON BUSINESS CENTER filed for record in the office of the Douglas County Recorder of Douglas County, State of Nevada, on November 27, 1995 in Book 1195, Page 4394, Document No. 375723, and Amendment recorded on June 10, 1996 in Book 696, Page 1563, as Document No. 389746, Official Records.

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Together with an undivided 1/18th interest in and to the common area shown as Parcel 7 as set forth on the Amended Record of Survey for the WHITTINGTON BUSINESS CENTER, filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 10, 1996, Book 696, Page 1563, as Document No. 389746, Official Records.



REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF

DOUGLAS COLHEVADA

2001 SEP 20 AM 11: 07

LINDA SLATER RECORDER

8 PAID & DEPUTY

DER
STEWART TITLE

SCHEDULE A CLTA PRELIMINARY REPORT (12/92) 0523116 BK0901PG4629