## **GRANT, BARGAIN AND SALE DEED**

APN: 1220-12-110-002 RPTT \$136.50

THIS INDENTURE WITNESSETH: That

☐ Full Value ☐ Full Value less liens

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GREGORY W. PAINTER and HOLLIS L. PAINTER, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to RONALD D. BRATSCH and DEBORAH J. BRATSCH, HUSBAND AND WIFE

as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Douglas, state of Nevada bounded and described as follows:

county of

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 2-C as set forth on Parcel Map LDA 98-079 for Alton A. & Susan L. Anker and Harry and Billie Tedsen, filed for Record in the Office of the Douglas County Recorder April 14, 1999, in Book 499, Page 2742, as Document No. 465696 of Official Record.

A.P.N.: 1220-12-110-002

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

S.S

Dated: September 11, 2001

STATE OF NEVADA

**COUNTY OF DOUGLAS** 

On **SEPTEMBER** /9, 2001

personally

appeared before me, a Notary Public,

GREGORY W. PAINTER AND HOLLIS L. PAINTER

personally known or proved to me to be the person whose name is subscribed to the above instrument who, acknowledged that he

executed the instrument.

Signature

CAROL COSTA

Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Nov. 4, 2004

92-0221-5

(This area for official notarial seal)

WHEN RECORDED MAIL TO:

Name RONALD D. BRATSCH
Street 1908 BLACK SAGE CIRCLE

GARDNERVILLE
City,State NEVADA 89410

MAIL TAX STATEMENTS TO:

Name RONALD D. BRATSCH

Street Address 1908 BLACK SAGE CIRCLE GARDNERVILLE,
City,State NEVADA 89410

Zip

Order No. 00085169-201-CAC

REQUESTED BY WESTERN TITLE COMPANY, INC.

SPACE BELOW THIS LINE FOR RECORDER'S USE

IN OFFICIAL RECORDS OF DOUGLAS COL NEVADA

2001 SEP 20 PM 4: 12

0523148 BK 0901PG4737 LINDA SLATER
RECORDER

7 PAID DEPUTY

0598169/11/01