

DRAWING NUMBER
Valley Vista Estates 2
Phase 2C Pg. 1 of 3
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REORDER BY NUMBER 0704A

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REORDER BY NUMBER 0704A

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REORDER BY NUMBER 0704A

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REORDER BY NUMBER 0704A

FINAL MAP #1011-2C VALLEY VISTA ESTATES 2, PHASE 2C

BEING A P.U.D. SUBDIVISION WITHIN THE
WEST 1/2 OF SECTION 18 TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.M.
COUNTY OF DOUGLAS STATE OF NEVADA

OWNER'S CERTIFICATE

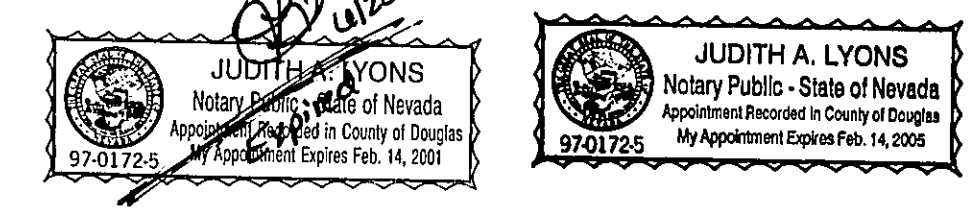
THIS IS TO CERTIFY THAT SYNCON HOMES IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS MAP AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH, AND FOR THE PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 & 278 AND DOUGLAS COUNTY CODE 16, AND DOES HEREBY OFFER FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR PUBLIC USE, THE RIGHTS OF WAY AND EASEMENTS SHOWN HEREON AS PERMANENT EASEMENTS FOR THE STATED PURPOSE, IN WITNESS WHEREOF THE UNDERSIGNED HAS AFFIXED HIS NAME.

Andrew Mitchell 6/25/01
ANDREW MITCHEL, PRESIDENT
SYNCON HOMES DATE

STATE OF NEVADA } SS
DOUGLAS COUNTY

ON THE 25 DAY OF June, 2001, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, ANDREW MITCHEL, PRESIDENT OF SYNCON HOMES, KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE INSTRUMENT.

NOTARY PUBLIC Judith A Lyons



SURVEYOR'S CERTIFICATE

I, HARLAN K. KING A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SYNCON HOMES.
2. THE LANDS SURVEYED LIE WITHIN THE WEST 1/2 OF SECTION 18, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON 4-01-01.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE IT'S FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED BY 7-01-02 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.



HARLAN K. KING P.L.S. 5665 6-29-01

UTILITY COMPANY APPROVALS

THE EASEMENTS SHOWN ON THIS MAP, UNLESS OTHERWISE INDICATED, ARE UTILITY EASEMENTS TO BE USED FOR THE SPECIFIC PURPOSE OF ELECTRICAL, TELEPHONE AND GAS SERVICE, AND ARE HEREBY CHECKED AND APPROVED. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Kelly Toulouse 6-25-01
KELLY TOULOUSE Kelly Toulouse
SIERRA PACIFIC POWER CO.
Debbie Payne 6-25-01
DEBBIE PAYNE
VERIZON
Lilli Toney 6/25/01
LILLI TONEY
SOUTHWEST GAS CORP.

HEALTH DIVISION CERTIFICATE

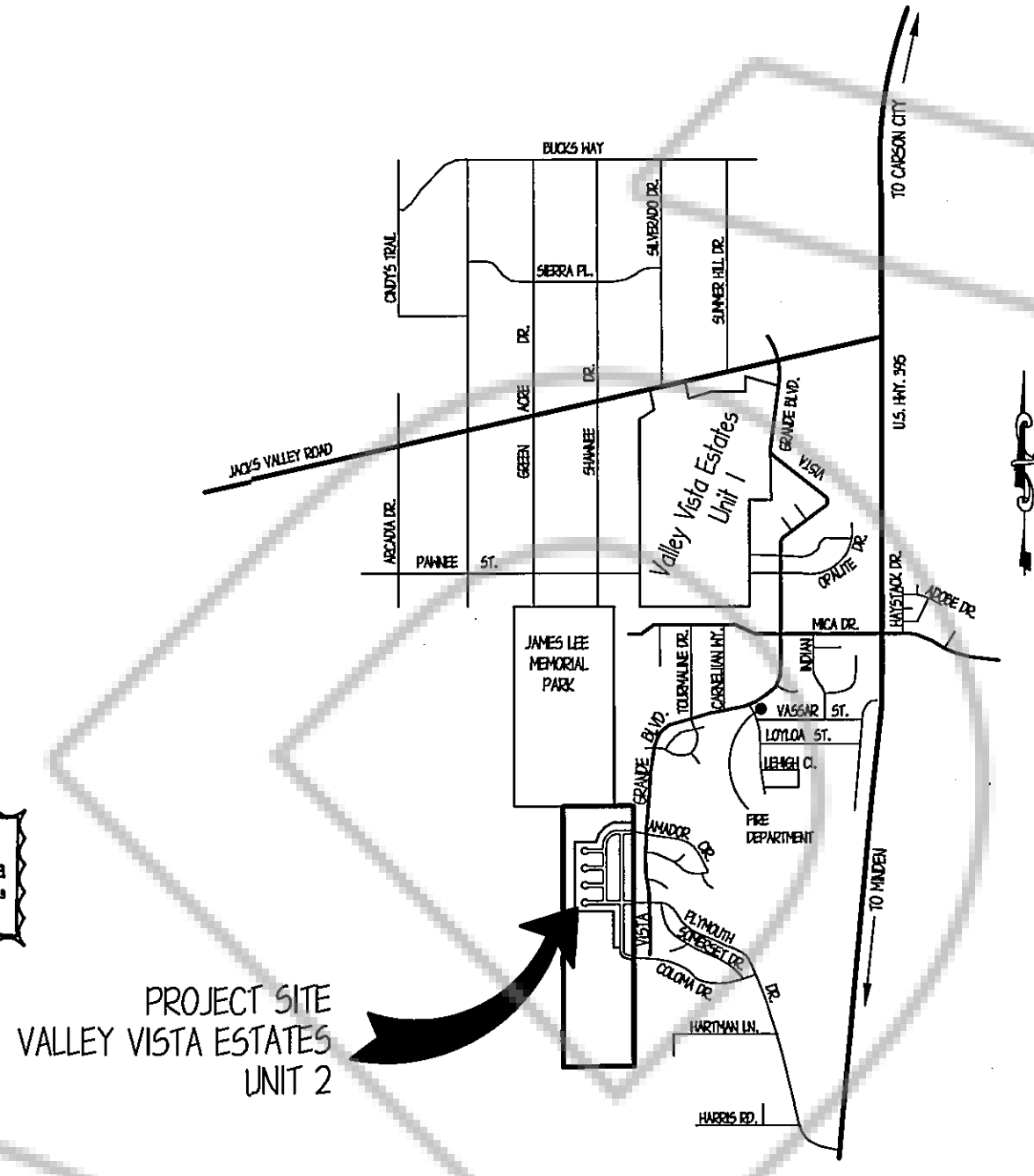
THIS FINAL MAP IS APPROVED BY THE DIVISION OF HEALTH OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

Richard P. Dren 6/22/01
RICHARD DREN
DIVISION OF HEALTH DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Jason King 6-7-01
JASON KING
DIVISION OF WATER RESOURCES DATE



VICINITY MAP
N.T.S.

TAX COLLECTOR'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. APRN 12 191 29
NOW APRN 1420-18-101-002 NO AG TAXES AS OF 4/14/01

Barbara J. Reed 6/19/01
BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER
By: Jerry Anderson
Chief Deputy Treasurer

FIRE DEPARTMENT APPROVAL

THE FIREFIGHTING ACCESSSES SHOWN ON THIS MAP ARE HEREBY APPROVED BY THE SIERRA FIRE DISTRICT/NEVADA DIVISION OF FORESTRY.

Ray Pagan 6/28/01
RAY PAGAN
SIERRA FIRE DISTRICT
NEVADA DIVISION OF FORESTRY

SECURITY INTEREST HOLDERS CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, WELLS FARGO BANK, CONSENTS TO THE PREPARATION AND RECORDATION OF THIS PLAT.

Pat Greathouse 7/11/01
PAT GREATHOUSE, RELATIONSHIP MANAGER DATE

STATE OF CALIFORNIA } SS
COUNTY OF CONTRA COSTA

ON THIS 11th DAY OF July, 2001, BEFORE ME
Laurie M. Geiger A NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA, PERSONALLY APPEARED PAT GREATHOUSE PERSONALLY KNOWN TO ME (OR PROVED ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
SIGNATURE Laurie M. Geiger
MY COMMISSION EXPIRES June 19, 2004

COMMUNITY DEVELOPMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 18th DAY OF Sept. 2001 THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Mimi Moss 9/18/01
DEVELOPMENT MANAGER MIMI MOSS
PLANNING DATE

COUNTY ENGINEER'S CERTIFICATE

I, ERIC M. TEITELMAN, P.E., DOUGLAS COUNTY ENGINEER DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP CONSISTING OF THREE (3) SHEETS ENTITLED "VALLEY VISTA ESTATES 2, PHASE 2C", AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. SECURITY IN COMPLIANCE WITH DOUGLAS COUNTY CODE HAS BEEN POSTED IN AN AMOUNT SUFFICIENT TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS.

Eric M. Teitelman 9/4/01
ERIC M. TEITELMAN, P.E.
DOUGLAS COUNTY ENGINEER DATE

TITLE COMPANY CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE, ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. ANY LIENS AND/OR MORTGAGE HOLDERS OF RECORD ARE LISTED BELOW:

Dana Von Stetina June 25, 2001
DANA VON STETINA
STEWART TITLE COMPANY DATE

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 22nd DAY OF Sept. 2001, AND WAS DULY APPROVED. IN ADDITION ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Barbara J. Reed 9-18-01
BARBARA REED, COUNTY CLERK
By: Carol M. Lulloch DEPUTY

COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 21st DAY OF September 2001
AT 10:31 A.M. IN BOOK 090 L, PAGE 4963, Doc No. 523258
OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
AT THE REQUEST OF JOHN C. SERPA.

RECORDING FEE: \$40.60

DOC. No. 523258
John C. Serpa
DOUGLAS COUNTY RECORDER
Chief Deputy

FINAL MAP 1011-2C
OF
VALLEY VISTA ESTATES 2
PHASE 2C
FOR
SYNCON HOMES
DOUGLAS COUNTY, NEVADA

HK HARLAN KING & ASSOCIATES
LAND SURVEYING
P.O. BOX 70098 • RENO, NV. 89570 • (775)852-1777

JUNE 2001
DWG #w2-phs2c-fm1.dwg
SHEET 1 OF 3

DRAWING NUMBER
Valley Vista Estates 2
Phase 2C
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORDED BY NUMBER 07048

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORDED BY NUMBER 07048

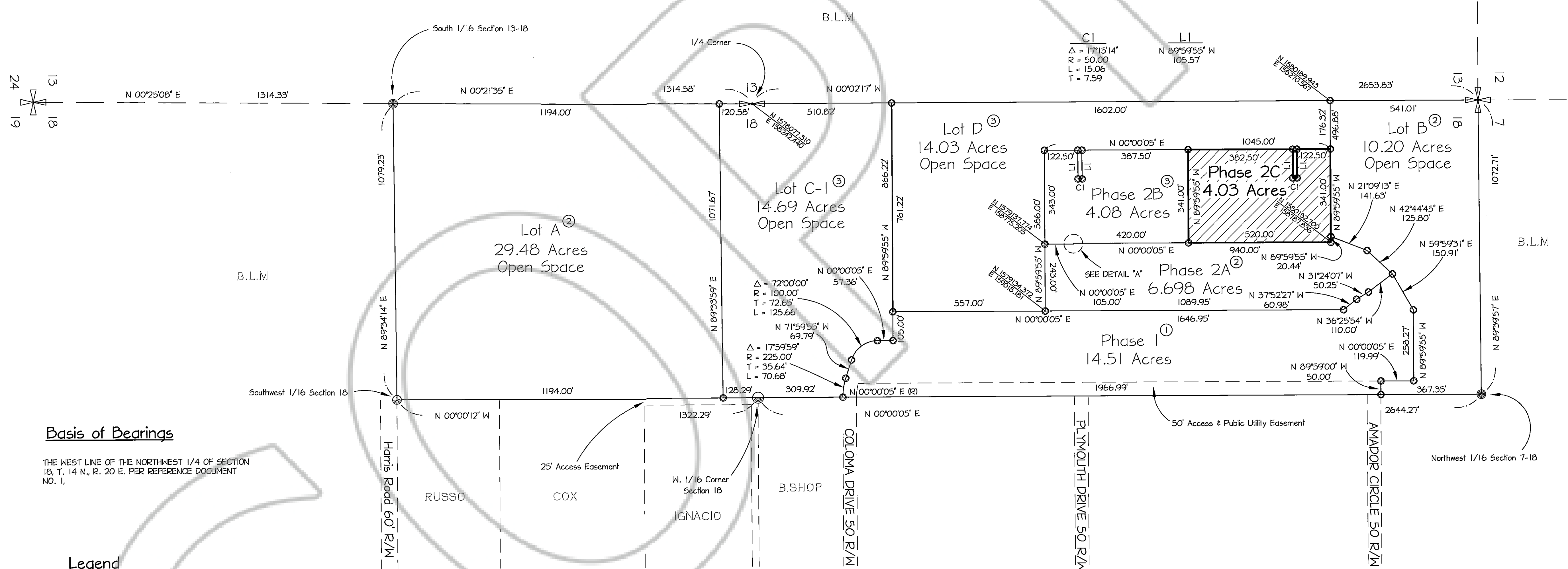
DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORDED BY NUMBER 07048

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORDED BY NUMBER 07048

FINAL MAP #1011-2C VALLEY VISTA ESTATES 2, PHASE 2C

BEING A P.U.D. SUBDIVISION WITHIN THE
WEST 1/2 OF SECTION 18 TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.M.
COUNTY OF DOUGLAS STATE OF NEVADA

1"=200'



Basis of Bearings

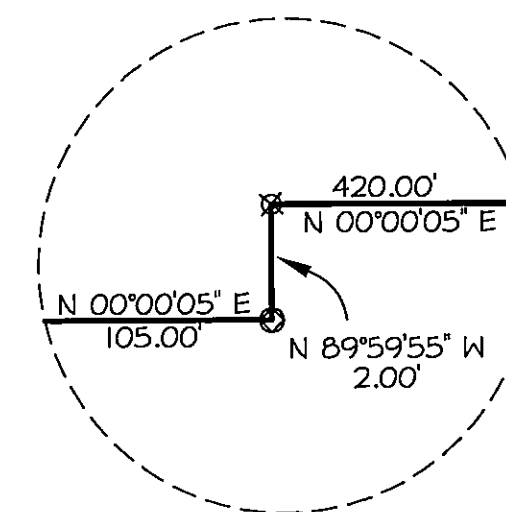
THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 18, T. 14 N., R. 20 E., PER REFERENCE DOCUMENT NO. 1.

Legend

- ✕ Frnd B.L.M. BC Section Corner
- ✕ Frnd B.L.M. BC 1/4 Corner
- Frnd B.L.M. BC
- Frnd 3/4" Iron Pipe
- Frnd 5/8" Rebar
- Set 5/8" Rebar with Cap P.L.S. 5665
- ⊗ Calculated Position Nothing Found or Set

Reference Documents

- ① RECORDED IN BOOK 1293, PAGE 3652, DOC. No. 325265
- ② RECORDED IN BOOK 1295, PAGE 786, DOC. No. 376388
- ③ RECORDED IN BOOK 1200, PAGE 3005 DOC. No. 505139



TOTAL AREA SURVEYED = 4.03 ACRES

FINAL MAP #1011-2C
OF
VALLEY VISTA ESTATES 2
PHASE 2C
FOR
SYNCON HOMES
DOUGLAS COUNTY, NEVADA

HK HARLAN KING & ASSOCIATES
LAND SURVEYING
P.O. BOX 70098 • RENO, NV. 89570 • (775)852-1777

DOCUMENT #523258

JUNE 2001
DWG. #1011-2C-PM2.dwg
SHEET 2 OF 3

DRAWING NUMBER
Valley Vista Estates 2
Phase 2C pg. 3 of 3
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL LAND SURVEYOR

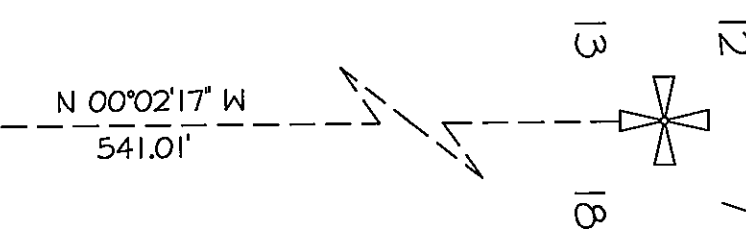
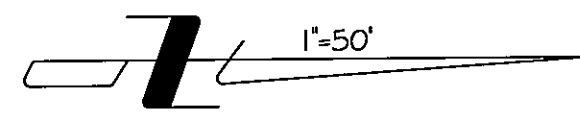
DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL LAND SURVEYOR

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL LAND SURVEYOR

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL LAND SURVEYOR

FINAL MAP #1011-2C VALLEY VISTA ESTATES 2, PHASE 2C

BEING A P.U.D. SUBDIVISION WITHIN THE
WEST 1/2 OF SECTION 18 TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.M.
COUNTY OF DOUGLAS STATE OF NEVADA

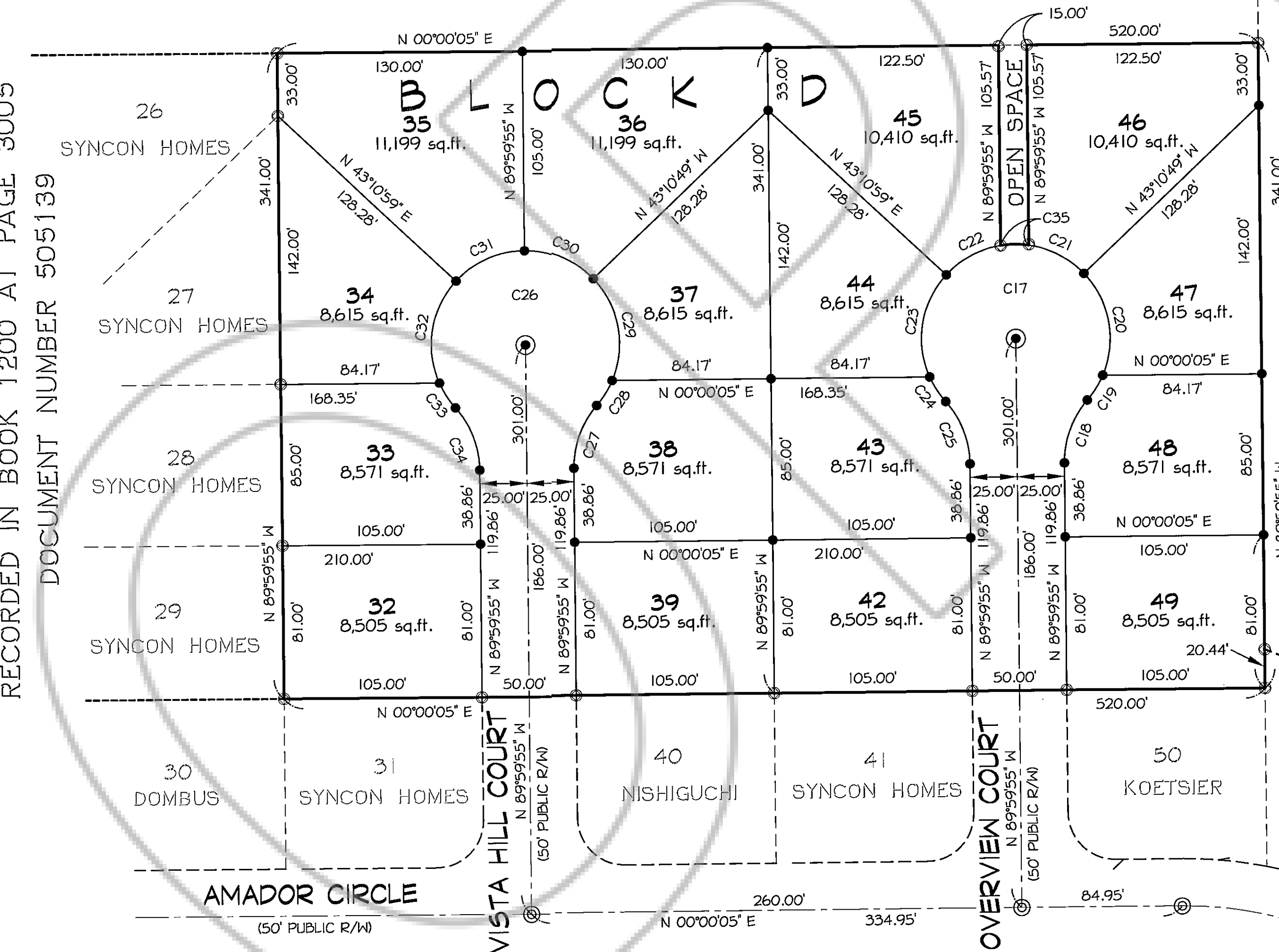


VALLEY VISTA ESTATES 2
PHASE 2B
RECORDED IN BOOK 1200 AT PAGE 3005
DOCUMENT NUMBER 505139

Lot D
OPEN SPACE
RECORDED IN BOOK 1200 AT PAGE 3005
DOCUMENT NUMBER 505139

INDIAN HILLS G.I.D.

Lot B
OPEN SPACE
RECORDED IN BOOK 1295 AT PAGE 786
DOCUMENT NUMBER 376388
INDIAN HILLS G.I.D.



VALLEY VISTA ESTATES 2
PHASE 2A
BK 1295 PG 786
DOC No 376388

TOTAL AREA PHASE 2C = 4.03 ACRES
STREET AREA = 29,762 SQUARE FEET
LOT AREA = 3.35 ACRES

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C18	50.00'	36.14'	18.90'	35.36'	N 69°17'38" W	41°24'35"
C19	50.00'	15.56'	7.84'	15.50'	N 57°30'17" W	17°49'53"
C20	50.00'	58.26'	32.94'	55.02'	N 80°11'59" E	66°45'36"
C21	50.00'	33.33'	17.31'	32.71'	N 27°43'26" E	38°11'29"
C22	50.00'	33.33'	17.31'	32.71'	N 27°43'16" W	38°11'29"
C23	50.00'	58.26'	32.94'	55.02'	N 80°11'49" W	66°45'36"
C24	50.00'	15.56'	7.84'	15.50'	N 57°30'27" E	17°49'53"
C25	50.00'	36.14'	18.90'	35.36'	N 69°17'48" E	41°24'35"
C26	50.00'	229.35'	56.69'	75.00'	N 00°00'05" E	262°49'09"
C27	50.00'	36.14'	18.90'	35.36'	N 69°17'38" W	41°24'35"
C28	50.00'	15.56'	7.84'	15.50'	N 57°30'17" W	17°49'53"
C29	50.00'	58.26'	32.94'	55.02'	N 80°11'59" E	66°45'36"
C30	50.00'	40.86'	21.65'	39.73'	N 23°24'38" E	46°49'06"
C31	50.00'	40.86'	21.65'	39.73'	N 23°24'28" W	46°49'06"
C32	50.00'	58.26'	32.94'	55.02'	N 80°11'49" W	66°45'36"
C33	50.00'	15.56'	7.84'	15.50'	N 57°30'27" E	17°49'53"
C34	50.00'	36.14'	18.90'	35.36'	N 69°17'48" E	41°24'35"
C35	50.00'	15.06'	7.59'	15.00'	N 00°00'05" E	17°15'14"

LEGEND:

- Set 5/8" Rebar & Cap P.L.S. 5665
- Found 5/8" Rebar & Cap P.L.S. 5665
- ⊙ Class "A" Monument To Be Set - P.L.S. 5665
- ⊙ Found Class "A" Monument
- (R) Radial Bearing
- ⊠ Calculated Position - Nothing Set

NOTES:

1. PUBLIC UTILITY EASEMENTS ARE 5' ALONG INTERIOR LOT LINES AND 10' ADJACENT TO STREETS UNLESS OTHERWISE STATED
2. CLUSTER MAILBOXES SHALL BE LOCATED WITHIN THE PUBLIC UTILITY EASEMENTS.

JUNE 2001
DWS #1011-2-pha2c-1m3.dwg
SHEET 3 OF 3

FINAL MAP #1011-2C
OF
VALLEY VISTA ESTATES 2
PHASE 2C
FOR
SYNCON HOMES
DOUGLAS COUNTY, NEVADA

HK HARLAN KING & ASSOCIATES
LAND SURVEYING
P.O. BOX 70098 • RENO, NV. 89570 • (775)852-1777

DOCUMENT #523258