

# Claim of Lien

Pursuant to NRS 108.221-108.246

Pursuant to the Nevada Revised Statutes TOPAZ RANCH ESTATES WATER COMPANY

of 3920 CARTER WAY, hereinafter referred to as "Claimant",

City of WELLINGTON, County of DOUGLAS

State of NEVADA, and that in accordance with a contract with said "Claimant" did furnish to JAMES SUTTON,  
784 LASSEN WAY, GARDNERVILLE, NV 89410, hereinafter referred to as "Lienee"

"Claimant did provide the following; (Describe in sufficient detail what the Claimant furnished):

MONTHLY BILLING  
CERTIFIED NOTICE OF LIEN

ASSESSORS PARCEL NO. (APN #) 1022-15-001-042

and that the property upon which "Claimant" does hereby claim a lien upon is situated in the City of WELLINGTON  
County of DOUGLAS, State of NEVADA, and commonly known as and more particularly described as:

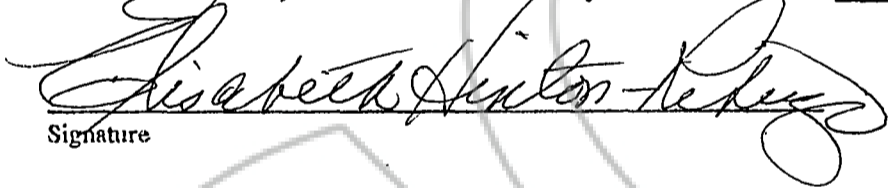
owned by JAMES SUTTON, 1440 ALBITE WELLINGTON, NV 89444 (TOPAZ RANCH ESTATES),  
of a total value of \$203.36 dollars (\$ 203.36),  
of which there remains unpaid \$ 203.36, and furnished the first of the items on  
APRIL 12, ~~XX~~ 2001 and the last of the items on SEPTEMBER 14, ~~XX~~ 2001  
and (if lien is claimed by one not in privity with the owner) that the lienor served his notice to owner on  
SEPTEMBER 07, ~~XX~~ 2001, by CERTIFIED MAIL,  
Method of Service

and, (if required) that the lienor served copies of the notice on the \_\_\_\_\_  
Who you served notice to

by \_\_\_\_\_, and on \_\_\_\_\_  
Method of Service Who you served notice to

by \_\_\_\_\_  
Method of Service

In Witness Whereof, I/We have hereunto set my hand/our hands this 21st day of SEPTEMBER 21 ~~XX~~ 2001

  
Signature

\_\_\_\_\_  
Signature  
\_\_\_\_\_  
Print or type name here

ELISABETH HINTON-REBIEJO  
Print or type name here

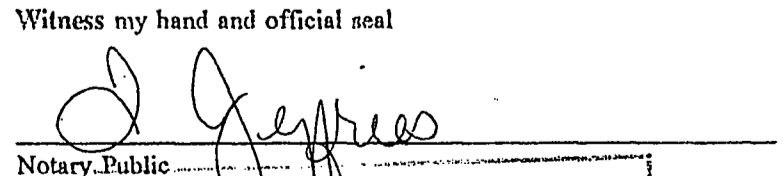
STATE OF NEVADA }  
COUNTY OF }  
On this 21st day of SEPTEMBER, ~~XX~~ 2001  
personally appeared before me, a Notary Public

RECORDING REQUESTED BY AND MAIL TO  
NAME  
ADDRESS  
CITY/ST/ZIP  
 **TOPAZ RANCH ESTATES  
WATER COMPANY  
3920 Carter Way  
Wellington, NV 89444**  
If applicable mail tax statements to

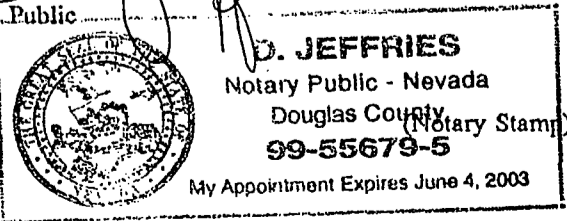
NAME  
ADDRESS  
CITY/ST/ZIP

personally known to me to be the person whose name(s) is  
subscribed to the above instrument who acknowledged that  
She  executed the instrument.

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

Witness my hand and official seal  
  
Notary Public

REQUESTED BY  
Topaz Ranch Est Water Co  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA



2001 SEP 21 PM 2:01

LINDA SLATER  
RECORDER

0523264  
BK0901PG4977

\$ 7.00 PAID CH DEPUTY