

EXHIBIT "A"

LOT 35, IN BLOCK B, AS SET FORTH ON THE MAP OF SARATOGA SPRINGS
ESTATES UNIT NO. 4, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS
COUNTY RECORDER ON MAY 19, 2000, IN BOOK 0500, PAGE 4445, AS
DOCUMENT NO. 492337, OFFICIAL RECORDS. ASSESSOR'S PARCEL NO.
1420-28-211-021

COPY

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 SEP 21 PM 3: 15

LINDA SLATER
RECORDER

\$ 8.00 PAID [Signature] DEPUTY

0523287
BK0901PG5050