ESCrow No 21190351 When Recorded Return to: First Bank of Arizona 14635 North Kierland Boulevard Suite #201 Scottsdale, AZ 85254 186-0001752 APN 1420-28-211-021 WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 1101 NORTH CARSON STREET CARSON CITY, NV 89701 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to: PRINCIPAL RESIDENTIAL MORTGAGE, INC. ("Assignee"), all of its rights, title and interest in and to the following: granted by GEORGE E. ROWLAND AND, III AND 09/18/2001 Deed of Trust dated JORENE A. ROWLAND, HUSBAND AND WIFE, AS JOINT TENANTS to FIRST NATIONAL BANK OF NEVADA in the amount of \$160,000.00 concurrently herewith the Deed of Trust of the real property records of the Clerk and _ County, __NEVADA Recorder of DOUGLAS (the "Deed of Trust") which Deed of Trust secures the Note and encumbers the property more particularly described therein. Exhibit "A" legal attached hereto and made a part hereof.

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Deed of Trust, including interest, and all rights accrued or to accrue under the Deed of

First National Bank of Nevada Medlewi Name: LAWRANCE EVANS Title: ___VICE PRESIDENT STATE OF **NEVADA** SS. COUNTY OF CARSON CITY

On this 18TH day of SEPTEMBER 2001 before me, a Notary Public in and for said CARSON CITY County, personally appeared LAWRANCE EVANS known to me to be **VICE PRESIDENT** of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.

Notary Public for the State of NEVADA

My Commission Expires:

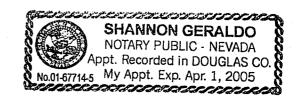
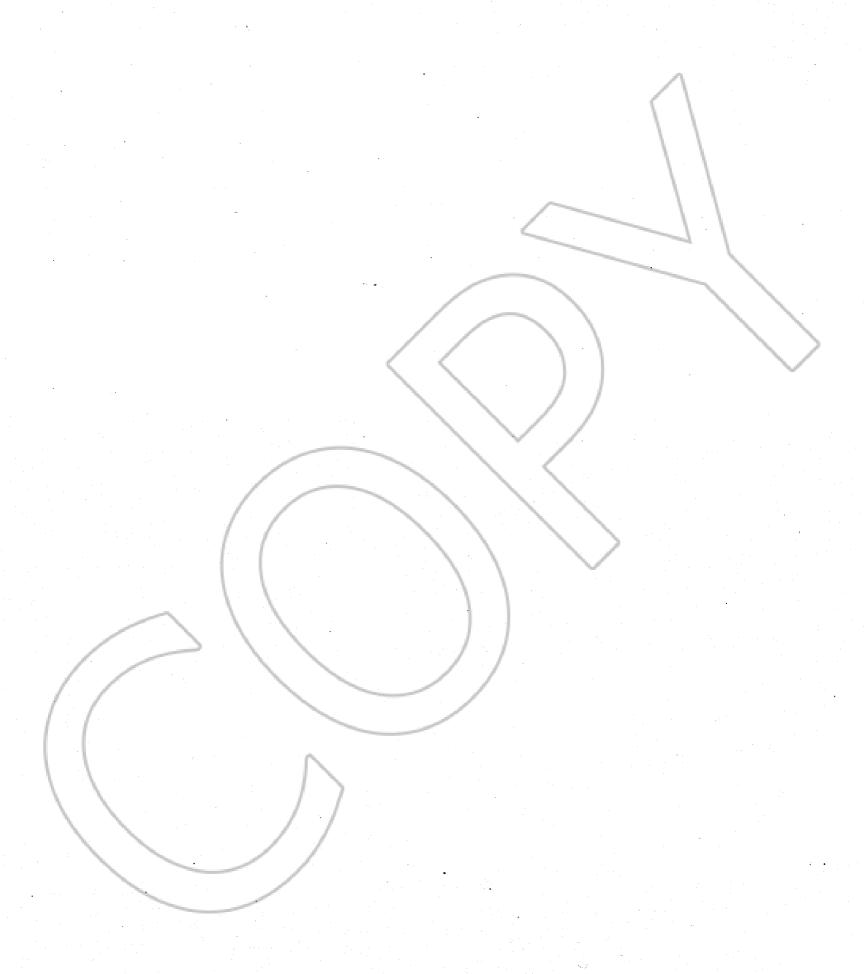


EXHIBIT "A"

LOT 35, IN BLOCK B, AS SET FORTH ON THE MAP OF SARATOGA SPRINGS ESTATES UNIT NO. 4, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON MAY 19, 2000, IN BOOK 0500, PAGE 4445, AS DOCUMENT NO. 492337, OFFICIAL RECORDS. ASSESSOR'S PARCEL NO. 1420-28-211-021



MARQUIS TITLE & ESCROW

IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2001 SEP 21 PM 3: 15

LINDA SLATER
RECORDER

PAID DEPUTY

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