A.P.N. # 1320-26-001-008

R.P.T.T. \$ -0- \$\frac{\frac{1}{3}}{2}\$

ESCROW NO. 010102094

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:
MR. AND MRS. HUNTSINGER
P.O. Box #1471
Minden, Nevada \*9423

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STEVEN W. HUNTSINGER AND CHRISTINE A. HUNTSINGER, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHTS OF SURVIVORSHIP

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to STEVEN HUNTSINGER AND CHRISTINE HUNTSINGER, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

SEE ATTACHED EXHIBIT "A" FOR FULL LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

SUZANNE CHEECHOV
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires June 25, 2003

August 30, 2001

STEVEN W. HUNTSINGER

CHRISTINE A. HUNTSINGER

COUNTY OF Ungla ss.

This instrument was acknowledged before me on by, STEVEN W. HUNTSINGER AND CHRISTANE A.

HUNTSINGER

Signature\_

DATE:

Votary Public

Order No.: 010102094

## EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North 1/2 of the Northeast 1/4 of Section 26, Township 13 North, Range 20 East, Mount Diablo Base and Meridian more particularly as follows:

Parcel D as shown on that parcel map for EARL AND ALTA MAY, filed for record in the Office of the County Recorder of Douglas County, Nevada in Book 480 of Official Records at page 915 as Document No. 43693.

Assessors Parcel No. 1320-26-001-008



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2001 SEP 21 PM 3: 23

LINDA SLATER RECORDER

\$ PAID DEPUTY

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