

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010200920

Lot 44, Block I, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

ASSESSOR'S PARCEL NO. 1320-33-715-029

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 SEP 21 PH 3: 29

LINDA SLATER
RECORDER

\$ ^{8.00} PAID *kg* DEPUTY

0523296

BK0901PG5095