.. ESCROW NO.

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

0523296

BK 0901 PG 5094

Must be filed within 15 days after completion NRS 108.228

		or Corporation
NOTICE IS HEREBY GI		in the med annual bearingform described in the second of t
ollowing:	state stated in paragraph 3 below	in the real property hereinafter described is owned by the
NAME	STREET AND N	NO. CITY STATE
SYNCON HOMES	2221 MERIDIAN BLV	7D., STE. A MINDEN NV
()	If more than one owner of the interest star	ted, the name and address of each must be inserted.)
and addresses of all the co- chere is more than one own	owners who own said interest or e er, are set forth in the preceding p	terest or estate, if there is only one owner, and the full names estate as joint tenants, as tenants in common or otherwise, if paragraph. nan one, then of said owner and co-owners is: In Fee.
(If other the	n fee strike out "In Fee" and insert for a	xample "purchase under contract of purchase" or "lessee.")
(-) 1		
4. That on the	day of	a work of improvement on the real property
	_	ch work of improvement was
J. That the hange of the	SYNCON HOMES	ich work of improvement was
(If n	o contractor for work of improvement as	a whole, insert "No Contractor.")
That the real property he	erein referred to is situated in the	KXXX
County of DOUGL	/ /	Nevada and is described as follows:
		part hereof for complete legal description.
Commonly known as: \3-	11 Brooks Wayn	
Read this note before signi	ing. O. Ville,	SYNCON HOMES
If more than one owner, only one	need sign, personally	By andrew W. Mitchell Pren
The owner or agent who signs the also sign the verification below.	, notice usen must	ANDREW W. MITCHELL PRESIDENT
1	VERIFI	CATION
The undersigned being duly s		e foregoing notice and knows the contents thereof and the same
is true of his/her/their own kn		SYNCON HOMES
STATE OF NEVADA	/ /	A. Dry 1 Me tabell from
STATE OF NEVADA		ANDREW W. MITCHELL
COUNTY OF DOUGLA	s }ss.	PRESIDENT
This instrument was acknowle	edged before me on	D)
by, ANDREW W. M		OF M. OMOHUNDRO
SYNCON HOME	18	Notary Public - State of Nevada
#	A A	Appointment Recorded :: County of Douglas
IK IMMA		99-57872-5 My Appointment Expires March 15, 2002

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010200920

Lot 44, Block I, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

ASSESSOR'S PARCEL NO. 1320-33-715-029

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NE VADA

0523296 BK0901PG5095

LINDA SLATER
RECORDER

S PAID DEPUTY

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