

A.P.N. # 1320-33-715-029

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. HUMPHREY
1341 BROOKE WAY
GARDNERVILLE, NV 89410

R.P.T.T. \$ 204.75
ESCROW NO. 010200920
Full Value _____

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
ROBERT D. HUMPHREY and CYNTHIA D. HUMPHREY, husband and wife as
JOINT TENANTS.

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 44, Block I, as set forth on Final Subdivision Map No. 1006-7
for Chichester Estates Phase 7, filed in the Office of the County
Recorder of Douglas County, State of Nevada on October 13, 2000, in
Book 1000, Page 2398, as Document No. 501336.

ASSESSOR'S PARCEL NO. 1320-33-715-029
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 10, 2001** **SYNCON HOMES**
A NEVADA CORPORATION

BY: Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 9-14-01,
by, ANDREW W. MITCHELL

Signature J. Newman
Notary Public



0523297
BK0901PG5096 \$ 7.00 PAID KJ DEPUTY

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 SEP 21 PM 3:30

LINDA SLATER
RECORDER
DEPUTY