

A.P.N. # 1320-33-411-003

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ # 6
ESCROW NO. 010801784

MEREDITH SWANSON
640 Frontage Road
Gardnerville, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **KENNETH MICHAEL JESSUP, HUSBAND OF GRANTEE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MEREDITH L. SWANSON, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

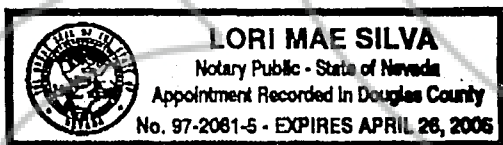
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 14, 2001**

Kenneth Michael Jessup
KENNETH MICHAEL JESSUP



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 9-21-01
by, _____

Kenneth Michael Jessup
Signature Lori Mae Silva
Notary Public

0523301

BK0901PG5110

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010801784

Lot 3, in Block A, as set forth on the certain map of HERITAGE SQUARE TOWNHOUSES, filed for record in the office of the County Recorder of Douglas County, Nevada, on April 8, 1986, in Book 486 at Page 793, as Document No. 133158.

Assessors Parcel No. 1320-33-441-003

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 SEP 21 PM 3:36

LINDA SLATER
RECORDER

s PAID *KJ* DEPUTY

0523301
BK0901PG5111