

A.P.N. # 1420-07-212-005

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 245.70
ESCROW NO. 010302244
Full Value

MR. & MRS. KORTHOF
3538 GRAND VIEW COURT
CARSON CITY, NV 89705

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
**JAMES S. KORTHOF and SUSAN J. KORTHOF, husband and wife as
joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
**Lot H-18, in Block H, as shown on the Final Map #97-1007-5 of
VALLEY VISTA ESTATES, PHASE 4 recorded in the office of the Douglas
County Recorder, State of Nevada, on July 28, 2000, in Book 0700,
at Page 4819, as Document No. 496654, Official Records.**

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 12, 2001** SYNCON HOMES
A NEVADA CORPORATION

BY: Andrew W. Mitchell Pres.
ANDREW W. MITCHELL
PRESIDENT

BY: _____



STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 9/12/01,
by ANDREW W. MITCHELL

Signature [Handwritten Signature]
Notary Public

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 SEP 21 PM 3:45

LINDA SLATER
RECORDER

\$ 7.00 PAID kg DEPUTY

0528305
BK0901PG5159