

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned Bank One N.A. does hereby certify that a certain mortgage from, **Rudolph O. Pellegrini, Jr and Anne M. Pellegrini, husband and wife**, to **Bank One, N.A.** has been satisfied and completely paid in full, sent for record on **February 21, 2001**, Book **0201**, Pg **4376** as Document **509173** **Douglas County, Nevada**, more particularly described as follows to wit:

Lot 8 of the final map of Silveranch Unit 3-A, according to the map thereof, filed in the Office of the County Recorder of Douglas County, State of Nevada on September 2, 1994 in Book 994, Page 343 as Document number 345410.

Accessor's Parcel No 1220-09-411-008

Which has an address of 1021 Sierra Vista Court, Gardnerville, NV 89410

In witness whereof the said J.P. Brens has hereunto set his hand this 17th day of September, 2000

Witnesses:

Bank One N.A.

Katrina Cooper
Katrina Cooper, Assistant Vice President

By: J.P. Brens
J.P. Brens, Assistant Vice President

STATE OF INDIANA)

SS:

County of MARION)

Be it remembered, that on this 17th day of September 2001 before me, the subscriber, a notary public in and for said county and state, personally appeared and proved to me to be the above named Katrina Cooper and J.P. Brens, who acknowledged the signing of the foregoing instrument.

In testimony whereof, I hereunto set my hand and official seal on the day and year last aforesaid.

LINDA D. WASHINGTON
NOTARY PUBLIC

Linda D. Washington

SEAL

MY COMMISSION EXPIRES: October 9, 2008
RESIDENT OF Marion COUNTY

This instrument prepared by: JuWana Lanham

AFTER RECORDING MAIL ORIGINAL TO:

✓ Bank One Mortgage
Residential Construction Lending Department
10300 Kincaid Dr.
Mail Code IN1-9739
Fishers, IN 46038

REQUESTED BY
Bank One mtg
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 SEP 24 AM 11: 23

LINDA SLATER
RECORDER

\$7⁰⁰ PAID KD DEPUTY

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BK0901PG5494