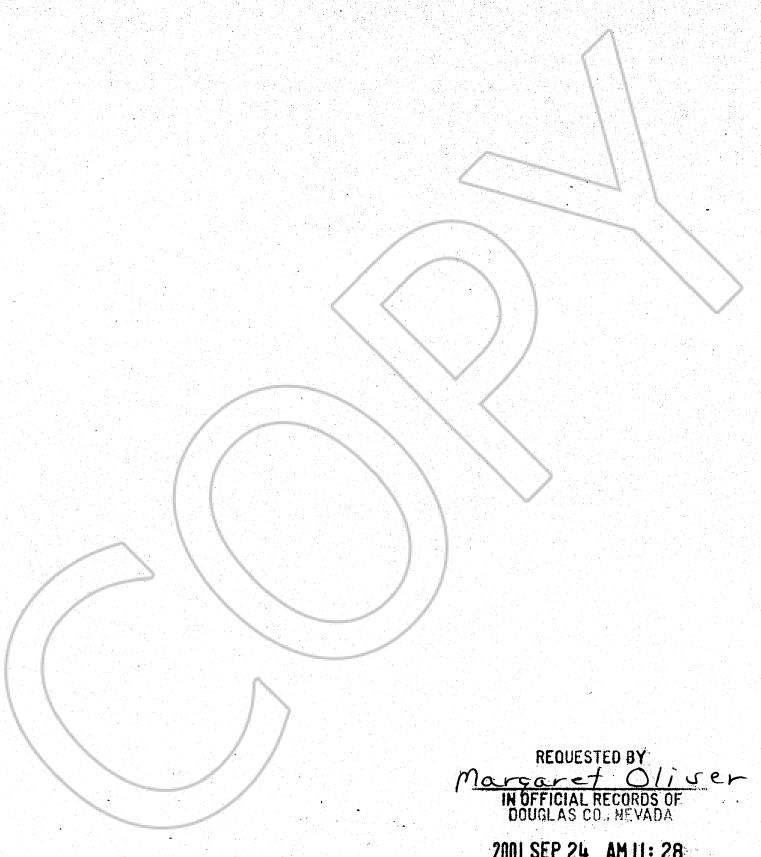
RECORDING REQUESTED BY Yen Mail Tax Statements to: AND WHEN RECORDED MAIL TO Yen, Chih-Fong
3251 Alpite 33911 Mello Way Fremont, CA 94555 APN: 07-372-02 Grantee: Leonard B. Ross 51-B Holland Road SPACE ABOVE THIS LINE FOR RECORDER'S USE Singapore 258856 **GRANT DEED** Documentary Transfer Tax is \$\_\_\_214.45 THE UNDERSIGNED GRANTOR(s) DECLARE(s) computed on full value of interest or property convyed, or City Conveyance Tax is \$\_\_\_ ☐ full value less value of liens or encumbrances remaining ☐ City of \_\_\_\_\_ at the time of sale FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Chih Hsu Yen, an unmarried man, and Chih Fong Yen, an unmarried man hereby GRANT(s) to Leonard B. Ross, a married man, as to an undivided 20% interest; Tzu-Chen Yen, a married man, as to an undivided 20% interest; Wei Hung Yen, an unmarried man, as to an undivided 20% interest; Chih Fong Yen, an unmarried man, as to an undivided 20% interest; and Chih Hsu Yen, an unmarried man, ao to an undivided 20% interest; all as Tenants in Common in the county of Douglas, state of Nevada described as follows: Lot 2, of Ansaldo Acress, Filed in the office of the County Recorder of Douglas County, Nevada, on October 26, 1959, as Document No. 15143. Assessment Parcel No. 7-372-02. January 5, 2001 Dated: Child Fong Yen STATE OF CALIFORNIA COUNTY OF Alam Chih Hsu Yen 1-5-2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Chih Forg You & JUDY WANG COMM. # 1309700 Chih HSW Yer OTARY PUBLIC-CALIFORNIA 🛭 Personally known to me (or proved to me on the basis of **ALAMEDA COUNTY** COMM. EXP. JULY 18, 2005 satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me JUDY WANG COMM. # 1309700 that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the IOTARY PUBLIC-CALIFORNÍA  $oldsymbol{arOmega}$ instrument the person(s), or the entity upon behalf of which the ALAMEDA COUNTY person(s) acted, executed the instrument. COMM. EXP. JULY 18, 2005 WITNESS my hand and official seal. Signature (Use this area for official notarial seal) MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

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LINDA SLATER RECORDER \$8 PAID & DEPUTY