

A.P.N. # 1320-33-402-045 &
1320-33-402-046,047 & 048
R.P.T.T. \$ 643.50
ESCROW NO. 010102100
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. DAVID HANSEN
10 BRAEBURN COURT
SAN RAMON, CA 94583

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
**JUSTO JAIMERENA AND MARIA J. JAIMERENA, TRUSTEES UNDER
DECLARATION OF TRUST DATED, MAY 26, 1999**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
DAVID S. HANSEN AND TINA HANSEN, HUSBAND AND WIFE

AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 05, 2001** **JUSTO JAIMERENA AND MARIA J.**
JAIMERENA, TRUSTEES UNDER DEC OF TRUST DTD 5-26-99

BY: *Justo Jaimerena* *TRUSTEE*
JUSTO JAIMERENA
TRUSTEE

BY: *Maria J. Jaimerena* *Trustee*
MARIA J. JAIMERENA
TRUSTEE



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 9/20/01,
by, **JUSTO JAIMERENA and MARIA J.**
JAIMERENA

Signature *Suzanne Cheechov*
Notary Public

0523429

BK0901PG5708

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010102100

A parcel of land situated in the Town of Gardnerville, County of Douglas, State of Nevada, being a portion of the Southwest 1/4 of Section 33, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcels 1, 2, 3 and 4 as set forth on that certain AMBROSINI PARCEL MAP, being Parcel 2 of Parcel Map No. 3 for RICHARD PASCALE, filed for record in the Office of the County Recorder of Douglas County, Nevada, on June 2, 1983, Book 683, Page 107, as Document No. 81112.

Assessor's Parcel No. 1320-33-402-048, 1320-33-402-047,
1320-33-402-046, 1320-33-402-045

Together with an undivided 4/4 interest in the Common Area as set forth in the here-in-above mentioned subdivision.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 SEP 24 PM 3:48

LINDA SLATER
RECORDER

\$ 8.00 PAID *[Signature]* DEPUTY

0523429

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