

APN 1320-02-002-066

Grant, Bargain, Sale Deed

APN #23-090-24 1320-02-002-066

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 282.75

THIS INDENTURE WITNESSETH: That EDWARD L. SAIL, AN UNMARRIED MAN

in consideration of \$ 217,500.00, the receipt of which is hereby acknowledged, do hereby Grant,

Bargain, Sell and Convey to ELIANE M/HERTSEN, A MARRIED WOMAN, AS HER SOLE AND SEPARATE

PROPERTY, WHOSE ADDRESS IS 2445 HASBITA ROAD, MINDEN, NV 89423

all that real property situate in the County of DOUGLAS

State of Nevada, bounded and described as follows:

The North 1/2 of the East 1/2 of the East 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 2, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada.

The above metes and bounds description appeared previously in that certain GRANT, BARGAIN\* Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 17th day of Sept. 20 01.

[Signature of Edward L. Sail]

EDWARD L. SAIL

\*AND SALE DEED, recorded in the office of the County Recorder of Douglas County, Nevada on January 14, 1988, in Book 188, Page 1598, as Document No. 170772, Official Records.

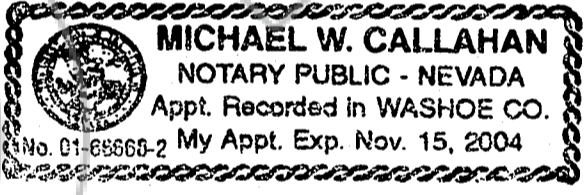
STATE OF NEVADA

COUNTY OF ~~CARSON~~ WASHOE

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 9/17, 2001 BY EDWARD L. SAIL

[Signature of Notary Public]

NOTARY PUBLIC



WHEN RECORDED MAIL TO: (And any future tax statements) GRANTEES HEREIN DO30037-SH Eliane Hertsen, 2445 HASBITA RD MINDEN NV 89423

REQUESTED BY FIRST CENTENNIAL TITLE CO. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2001 SEP 24 PM 4:08

LINDA SLATER RECORDER

\$7.00 PAID KJ DEPUTY

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