

EXECUTOR'S
GRANT, BARGAIN AND SALE DEED

APN: 1220-15-511-006
RPTT \$ 227.50

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
SUSAN E. GOLSON, EXECUTOR OF THE ESTATE OF CHARLES ELMER GOLSON SR, DECEASED
doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
DOUGLAS NELSON and SHARON NELSON, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of _____
Douglas, state of Nevada bounded and described as follows:

All that property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9, of the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 28, Page 117, as Document No. 28310, and Amended Title Sheet on June 4, 1965, in Book 81, Page 687, as Document No. 28378.

A.P.N. 1220-15-511-006

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 3, 2001

STATE OF ~~NEVADA~~ California }
COUNTY OF Butte } s.s

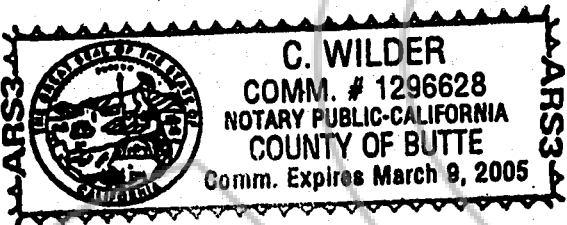
Susan E. Golson, Executor
SUSAN E. GOLSON, EXECUTOR

On 10 August 2001 personally
appeared before me, a Notary Public,

Susan E. Golson

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature C. Wilder



SPACE BELOW THIS LINE FOR RECORDER'S USE

(This area for official notarial seal)

WHEN RECORDED MAIL TO:

Name **DOUGLAS NELSON**
Street **P.O. BOX 8066**
Address **MAMMOTH LAKES, CA 93546**
City, State
Zip

MAIL TAX STATEMENTS TO:

Name **DOUGLAS NELSON**
Street **SAME AS ABOVE**
Address
City, State
Zip

Order No. 00085001-201-CLH

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 SEP 24 PM 4: 18

LINDA SLATER
RECORDER

\$ 7.00 PAID KJ DEPUTY

0571608/3/01

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