

APN 07-111-530

RECORDING REQUESTED BY:

Fidelity National Title Company
Escrow No. 58345-LMR
Title Order No. 2001-50489-SCC

When Recorded Mail Document To:

Alison J. Szajner
PO Box 5800
Stateline Nevada 89449

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN: 0000-07-111-530

INTERSPOUSAL TRANSFER DEED

(Excluded from reappraisal under California Constitution Article 13 A Section 1 et seq.)

The undersigned grantor(s) declare(s)

Documentary transfer tax is \$ # C City Tax is \$

This is an Interspousal Transfer and not a change in ownership under Section 63 of the Revenue and Taxation Code and Grantor(s) has (have) checked the applicable exclusion from reappraisal:

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Richard J. Szajner, a married man and spouse of the grantee**

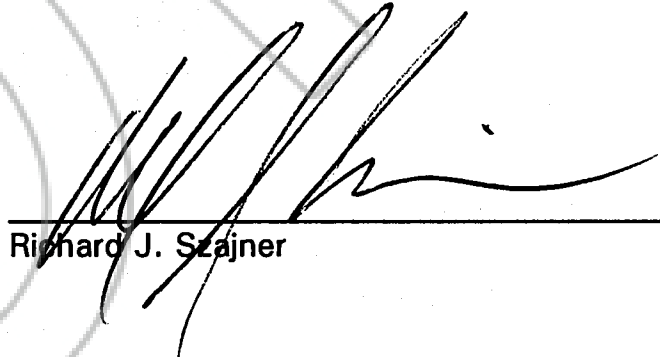
hereby GRANT(S) to **Alison J. Szajner, a married woman as her sole and separate property**

the real property in the City of **Stateline,**
County of **Douglas,** State of California:

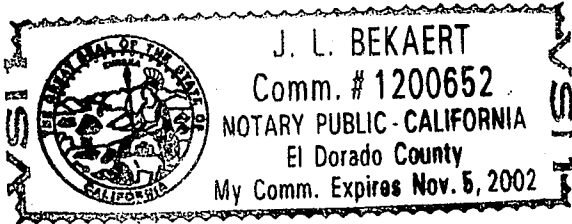
SEE EXHIBIT "ONE" ATTACHED HERETO AND MADE A PART HEREOF

DATED: September 18, 2001

STATE OF CALIFORNIA
COUNTY OF El Dorado
ON 9/18/01 before me,
J. L. Bekaert personally appeared


Richard J. Szajner

Richard J. Szajner
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.
Signature J. L. Bekaert

MAIL TAX STATEMENT AS DIRECTED ABOVE

0523453

EXHIBIT ONE

2001-50489-SCC

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 46, in Block 2, as shown on the Official Map of OLIVER PARK, filed in the Office of the County Recorder of Douglas County, Nevada, on February 2, 1959, in Book 1 of Maps, as Document No. 14034 Douglas County, Nevada Records.

COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 SEP 24 PM 4: 26

LINDA SLATER
RECORDER

\$8.00 PAID *KJ* DEPUTY

0523453
BK 090 | PG 5808