FULL RECONVEYANCE

	GENERAL FINANCE, INC		as duly a	ppointed Trustee
under Deed of	Trust dated JUNE 14,200	0		
made by STUAR	I B CAMPBELL AND MICHELE	CAMPBELL hus	band and wife	Trustor
and recorded a	s Document No. 0494049	on 06-]	L4 - 00	in book
page	of Official Records in	the office	of the recoder of	DOUGLAS
County, Nevada	describing land therein			
OF THE COUNT	ne FISH SPRINGS ESTATES, APPLIES OF DOUGLAS CONTROL OF DOUGLAS CONTROL OF AS DOCUMENT NO. 6845.	UNTY, STATE O		and the state of t
	$\mathbf{v} = \mathbf{v}^{-1}$			
1				washed to washing
reciting that of Trust and to for cancellati	red from holder of the objact all sums secured by said the note or notes secured on does hereby RECONVEY, eto, the estate now held	Deed of Trus thereby havi without war	st have been fully ing been surrender canty, to the pers	y paid, and said Deed red to said Trustee
In Witne	ess Whereof, AMERICAN G	ENERAL FINAN	CE, INC.	as such Trustee,
	has caused its corporate	name and sea		fixed by its
authorized sig	mer thereunto duly autho	rized.		
Dated SEPT	e ja est got sett tempa	and references to the control of the second		, as such Trustee
Dated SEPT	11,2001	7		as such litustes
	/ /			
	OF NEVADA	0 - 1 W - 17 O - 17	Ву	
DOUGLAS	TY OF ANALYSIS SSEED OF A	· 公表 化基 基 使用 Set of Tourish	JACK	BREEN
On this 11	day of SEPT AD., 20	001	: /	
	peared before me, a Notar			
in and for DO	UGLAS	County,	No.	RECORDER'S
JACK BREEN		/	ORDER N.	INSTRUMENT No
known tome to		of		
	on that executed the fore and upon oath, did depose			
	d with the seal of said c			
	seal affixed to said inst			
1 1 -	seal of said coproration			
	said instrument was made	=		
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	id corporation as indicat			• •
The state of the s	kecuted the said instrume ly and for the uses and p	_		
N. N.	oned, WITNESS my hand and	_	A STATE OF THE STA	REQUESTED BY
seal.	SH/	INPON SELVA	1 8 5 5 6 6 6	erican Genera
9)	A TENERAL PLAN	Y PUBLIC - NEVADA Arded in DOUGLAS	lo R	IN OFFICIAL RECORDS OF DOUGLAS CO. MEYADA
Marks	0 No. C1-86649-5 8My App	Leg. Dec. 28, au		t Marin (1912) i de de Santal (1913) en
Notary Publ:	ic in and for said County	and State		2001 SEP 25 PM 2: 42
WHEN RECORDED	MAIL TO:			LINDA SLATER
AMERICAN GENE	RAL FINANCE	•	523510	RECORDER
3827 S CARSON				2 DAIN RO DEDITY
CARSON CITY N	V 89701-5358	BK 0 9	01PG6039	P. C.