

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

\_\_\_ computed on the full value of the interest of property conveyed, or  
\_\_\_ computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale.  
X OR transfer is EXEMPT from tax for the following reason:

Documentary transfer tax is -0- #6 #5

THIS INDENTURE WITNESSETH: That MICHAEL A. GUSTAFSON, a married man who acquired title as an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant,

Bargain, Sell and Convey to MICHAEL A. GUSTAFSON AND VICKI L. GUSTAFSON, husband and wife, as joint tenants

all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 9, in Block L, of SUNRIDGE HEIGHTS, PHASES 4 & 5A, a Planned Unit Development, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on July 1, 1994, in Book 794, Page 1, as Document No. 340968.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his/het/their hand(s) this Twentieth day of September, 2001

MICHAEL A. GUSTAFSON

STATE OF NEVADA

Carson City )  
COUNTY OF DOUGLAS ) SS

This instrument was acknowledged before me on September 20, 2001, by MICHAEL A. GUSTAFSON.

Jeannie Nabicht  
NOTARY PUBLIC



Escrow No. DO30413-JN

SPACE BELOW FOR RECORDER'S USE

AND WHEN RECORDED MAIL TO:

NAME: Michael & Vicki Gustafson  
STREET ADDRESS: 3531 Sunridge Drive  
CITY & STATE: Carson City, Nevada 89705  
MAIL TAX STATEMENTS TO  
SAME AS ABOVE

REQUESTED BY  
**FIRST CENTENNIAL TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 SEP 25 PM 2:56

LINDA SLATER  
RECORDER

\$ 7.50 PAID Kg DEPUTY

0523511  
BK0901PG6040