

8  
P.F. 11/24/98

WHEN RECORDED RETURN TO  
NTC ATTN: DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
MTCBK Loan No: 11044590



LOAN NO.: 010200277

Title Order No.: 98300598  
Escrow No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

11044590

### Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**Chase Bank of Texas, National Association as Custodian**  
all beneficial interest under the certain Deed of Trust dated 09/02/98  
executed by LESLIE M. DIXON AND ANN M. DIXON, HUSBAND AND WIFE AS JOINT TENANTS

to **MARQUIS TITLE AND ESCROW INC.**  
and recorded in as Instrument No. 0449215 on 9/11/98  
page 2112, of Official Records in the County Recorder's office of **DOUGLAS**  
County, **NEVADA**, describing land therein as:  
SEE ATTACHED LEGAL DESCRIPTION

, Trustor,  
, Trustee,  
in book 0998

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under this Deed of Trust. **PINNFUND, USA**  
**A CALIFORNIA CORPORATION CFL#603-3917**

STATE OF: CALIFORNIA  
COUNTY OF: SAN DIEGO

ERIC LEWIS, ASSISTANT VICE-PRESIDENT

OCT 07 1998

On \_\_\_\_\_ before me, LISA C. BLACKWOOD, A NOTARY PUBLIC

personally appeared ERIC LEWIS, ASSISTANT VICE-PRESIDENT  
NAME, TITLE OF OFFICER

personally known to me -OR-



proved to me on the basis of satisfactory evidence to be the  
person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies)  
and that by his/her/their signature(s) on the instrument  
person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal.  
Lisa C. Blackwood  
Signature of Notary

0523541  
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EXHIBIT "A"

PARCEL 1:

Parcel D, as shown on the Parcel Map for ED ROZNOWSKI, recorded February 13, 1978, in Book 278, Page 645, as Document No. 17616, Official Records of Douglas County, State of Nevada, and being a portion of the North ½ of Section 18, Township 10 North, Range 22 East, M.D.B. &M., and a portion of Parcel 10, Record of Survey recorded October 10, 1969, Document No. 45990, Official Records of Douglas County, State of Nevada

PARCEL 2:

A 50 foot roadway easement for ingress and egress referred to as Conejo Lane, as shown on the Parcel Map referred to above.

PARCEL 3:

A non-exclusive right of way and easement for road and utility purposes on and over all the 60 foot access and utility easements shown on that certain Record of Survey, filed October 10, 1969, File No. 45990.

Assessor's Parcel No. 37-121-330

NEW 1022-18-001-028

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REQUESTED BY  
*Nationwide Title*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 SEP 26 AM 10:36

LINDA SLATER  
RECORDER

\$ *8.00* PAID *KJ* DEPUTY

0523541

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