

OWNERS CERTIFICATE:

I, GILBERT L. SHIRLEY, MANAGER OF SIERRA VIEW DEVELOPMENT, L.L.C., CERTIFY THAT THIS CORPORATION IS THE LEGAL OWNER OF THIS PARCEL OF LAND, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AND THE PRIVATE DRAINAGE AND PUBLIC ROAD RIGHT-OF-WAY AS SPECIFICALLY DESIGNATED ON THIS MAP AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

SIERRA VIEW DEVELOPMENT, L.L.C.

Gilbert L. Shirley
GILBERT L. SHIRLEY, MANAGER
DATE: 9-12-2001

NOTARY CERTIFICATE:

STATE OF NEVADA

COUNTY OF Douglas } S.S.

ON THIS 12th DAY OF September, 2001 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, GILBERT L. SHIRLEY, MANAGER OF SIERRA VIEW DEVELOPMENT, L.L.C., WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

MY COMMISSION EXPIRES ON Nov. 4, 2002

Sandra D. Winchell
BY: SANDRA D. WINCHELL
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires Nov. 4, 2002

PUBLIC UTILITY CERTIFICATE:

WE THE UNDERSIGNED PUBLIC UTILITIES, DO HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

9-11-01
BY: Kelly Toulouse
SIERRA PACIFIC POWER CO.
BY: Larry Gibson
SOUTHWEST GAS Co.
9/12/01
BY: Debbie Payne
VERIZON
9-13-01

TITLE CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED, THAT ANY LIEN OF MORTGAGE HOLDERS ARE LISTED AND THAT OWNERS OFFERING SAID MAP ARE THE LAST RECORD TITLE HOLDER OF THE LANDS SHOWN HEREON.

A DEED OF TRUST TO COLONIAL BANK, RECORDED AUGUST 28, 2001, IN BK. 0801, Pg. 7723, DOCUMENT No. 521588, OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
A DEED OF TRUST TO COLONIAL BANK, RECORDED SEPTEMBER 17, 2001, IN BOOK 0901, PAGE 3866, DOCUMENT No. 0522920, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA

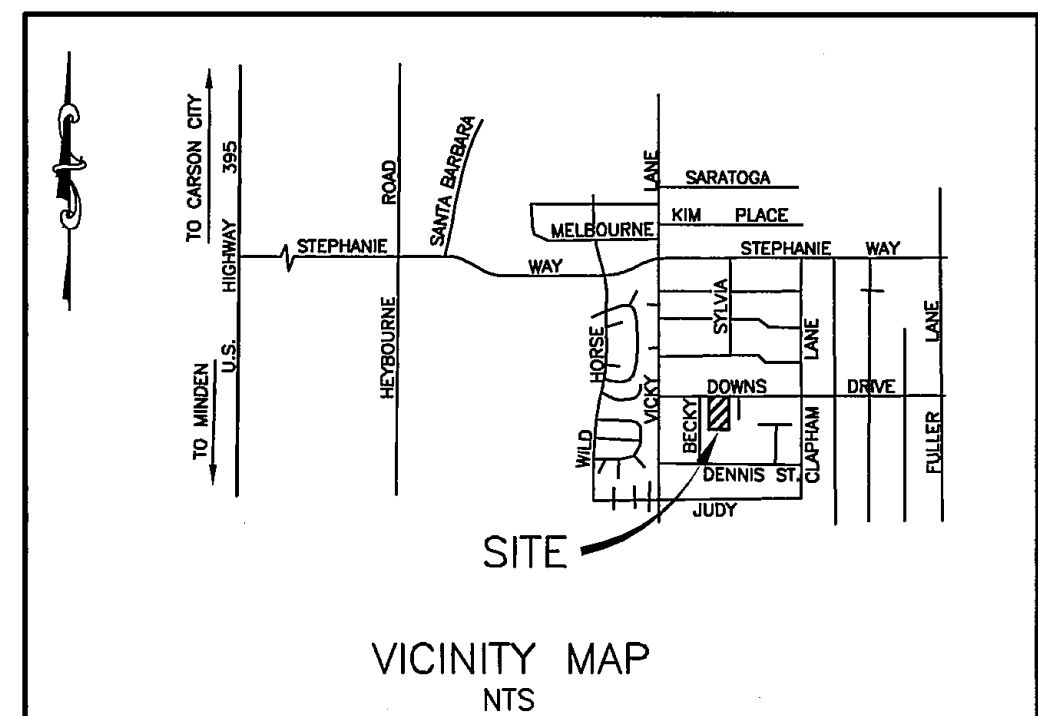
Elynn Coyle
BY: ELYNN COYLE
TITLE COMPANY
9-18-01
DATE

NOTES:

- TOTAL AREA TO BE SUBDIVIDED IS 4.589 ACRES.
- ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
- THE MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
- OBSTRUCTING FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL WITHIN A DRAINAGE EASEMENT IS PROHIBITED.
- PUBLIC UTILITY EASEMENTS (P.U.E.) SHALL BE 5.00' ON ALL SIDES AND REAR LOT LINES, AND 7.50' ADJACENT TO STREETS.
- ALL DEVELOPMENT, INCLUDING BUILDINGS, SOLID FENCES AND GRADING, OTHER THAN FOR CONSTRUCTION OF THE ACCESS ROAD, SHALL BE PROHIBITED WITHIN THE 20-FOOT WIDE PUBLIC UTILITY EASEMENT (P.U.E.) SHOWN WITHIN PARCEL 2 OF THIS MAP.

REFERENCE DOCUMENTS:

- PARCEL MAP FOR HAROLD CLAPHAM RECORDED IN BOOK 574, PAGE 225 AS DOC. No. 73074, OFFICIAL RECORDS OF DOUGLAS COUNTY.



SURVEYOR'S CERTIFICATE:

- DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF GILBERT L. SHIRLEY.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 14 N., RANGE 20 E., M.D.B. & M., AND WAS COMPLETED ON AUGUST 20, 2001.
- THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES.
- THE MONUMENTS DEPICTED ON THE PLAT SHALL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED BY AUGUST 20, 2002, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN OR WILL BE POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

David D. Winchell
DAVID D. WINCHELL
P.L.S. 3209
DATE: 9/12/2001

COUNTY ENGINEER'S CERTIFICATE:

I, ERIC M. TEITELMAN, P.E., COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED FOR THE IMPROVEMENTS AND SETTING OF THE SURVEY MONUMENTS.

Eric M. Teitelman
ERIC M. TEITELMAN, P.E.
DOUGLAS COUNTY ENGINEER
DATE: 9/24/01

COMMUNITY DEVELOPMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 24th DAY OF September, 2001. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP, ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED, AND DOUGLAS COUNTY COMMUNITY DEVELOPMENT SHALL REJECT THE OFFER OF DEDICATION FOR THE PUBLIC ROADS WITH THE RESERVATION TO ACCEPT THE OFFER AT A LATER DATE.

Mimi Moss
MIMI MOSS
PLANNING ECONOMIC DEVELOPMENT MANAGER
DATE: 9/24/01

COUNTY CLERK'S CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 24th DAY OF September, 2001, AND WAS DULY APPROVED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT THE OFFER AT A LATER DATE.

Barbara J. Reed
BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER
DATE: 9-25-01

COUNTY TAX COLLECTOR'S CERTIFICATE:

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (APN 1420-33-701-025)

Barbara J. Reed
BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER
DATE: 9/25/01

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 26th DAY OF September 2001 AT 05 MINUTES PAST 11 O'CLOCK A.M. IN BOOK 0901 AT PAGE 6250, DOCUMENT NUMBER 523544
RECORDED AT THE REQUEST OF GILBERT L. SHIRLEY.

Kathy Lee Jordan
BY: KATHY LEE JORDAN
DOUGLAS COUNTY RECORDER

PARCEL MAP LDA #01-055

FOR SIERRA VIEW DEVELOPMENT, L.L.C.

LOCATED WITHIN A PORTION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M., ALSO BEING A PORTION OF THE "OSTER PARCEL" AS SHOWN ON THE PARCEL MAP FOR HAROLD CLAPHAM, RECORDED AS DOCUMENT No. 73074 OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA

DOUGLAS COUNTY NEVADA
SHEET 1 OF 1 SHEET

