

- LEGEND**
- - INDICATES Fd. 5/8" REBAR AND CAP P.L.S. 3209 OR AS NOTED
 - - INDICATES SET 5/8" REBAR AND CAP P.L.S. 3209
 - ⊙ - INDICATES SET CLASS "A" WELL MONUMENT P.L.S. 3209

WESTERN
 ENGINEERING & SURVEYING SERVICES
 3032 SILVER SAGE DRIVE
 CARSON CITY, NEVADA 89701
 (775) 884-3200 FAX (775) 884-3211

CURVE DATA

Curve	R	L	T	Ch	
A	90°00'00"	20.00'	31.41'	20.00'	28.28'

- REFERENCE DOCUMENTS:**
1. PARCEL MAP FOR HAROLD CLAPHAM RECORDED IN BOOK 574, PAGE 225 AS DOC. No. 73074, OFFICIAL RECORDS OF DOUGLAS COUNTY.
 2. PARCEL MAP FOR VIRGINIA G. ORCUTT, RECORDED IN BOOK 1190, PAGE 754, AS DOC. No. 238264, OFFICIAL RECORDS OF DOUGLAS COUNTY.

BASIS OF BEARINGS

THE BEARING N. 89°48'50" W., FOR THE CENTERLINE OF DOWNS DRIVE AS SHOWN ON THE PARCEL MAP FOR VIRGINIA G. ORCUTT, BOOK 1190, PAGE 754 AS DOCUMENT No. 238264, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

OWNERS CERTIFICATE:

I, GILBERT L. SHIRLEY, MANAGER OF SIERRA VIEW DEVELOPMENT, L.L.C., CERTIFY THAT THIS CORPORATION IS THE LEGAL OWNER OF THIS PARCEL OF LAND, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AND THE PRIVATE DRAINAGE AND PUBLIC ROAD RIGHT-OF-WAY AS SPECIFICALLY DESIGNATED ON THIS MAP AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

SIERRA VIEW DEVELOPMENT, L.L.C.
 Gilbert L. Shirley, Manager
 9-12-2001
 DATE

NOTARY CERTIFICATE:

STATE OF NEVADA
 COUNTY OF Douglas } S.S.

ON THIS 12th DAY OF September, 2001
 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, GILBERT L. SHIRLEY, MANAGER OF SIERRA VIEW DEVELOPMENT, L.L.C., WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

MY COMMISSION EXPIRES ON Nov. 4, 2002
 Sandra J. Kinckell
 NOTARY PUBLIC



PUBLIC UTILITY CERTIFICATE:

WE THE UNDERSIGNED PUBLIC UTILITIES, DO HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

9-11-01
 Kelly Toulouse
 SIERRA PACIFIC POWER CO.
 Debbie Payne 9-13-01
 VERIZON
 Sandra L. Winchell
 Notary Public - State of Nevada
 My Commission Expires Nov. 4, 2002

TITLE CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED, THAT ANY LIEN OF MORTGAGE HOLDERS ARE LISTED AND THAT OWNERS OFFERING SAID MAP ARE THE LAST RECORD TITLE HOLDER OF THE LANDS SHOWN HEREON.

A DEED OF TRUST TO COLONIAL BANK, RECORDED AUGUST 28, 2001, IN BK. 0801, Pg. 7723, DOCUMENT No. 521588, OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
 A DEED OF TRUST TO COLONIAL BANK, RECORDED SEPTEMBER 17, 2001, IN BK. 0901, PG. 3866, DOC. No. 0522920, OFFICIAL RECORDS OF DOUGLAS CO., NEVADA.

Ellyn Payne 9-18-01
 TITLE COMPANY Ellyn Payne

NOTES:

1. TOTAL AREA TO BE SUBDIVIDED IS 9.99 ACRES.
2. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
3. THE MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
4. OBSTRUCTING FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL WITHIN A DRAINAGE EASEMENT IS PROHIBITED.
5. PUBLIC UTILITY EASEMENTS (P.U.E.) SHALL BE 5.00' ON ALL SIDES AND REAR LOT LINES, AND 7.50' ADJACENT TO STREETS.

SURVEYOR'S CERTIFICATE:

1. DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF GILBERT L. SHIRLEY.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 14 N., RANGE 20 E., M.D.B. & M., AND WAS COMPLETED ON AUGUST 20, 2001.
 3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES.
 4. THE MONUMENTS DEPICTED ON THE PLAT SHALL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED BY AUGUST 20, 2002, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN OR WILL BE POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.



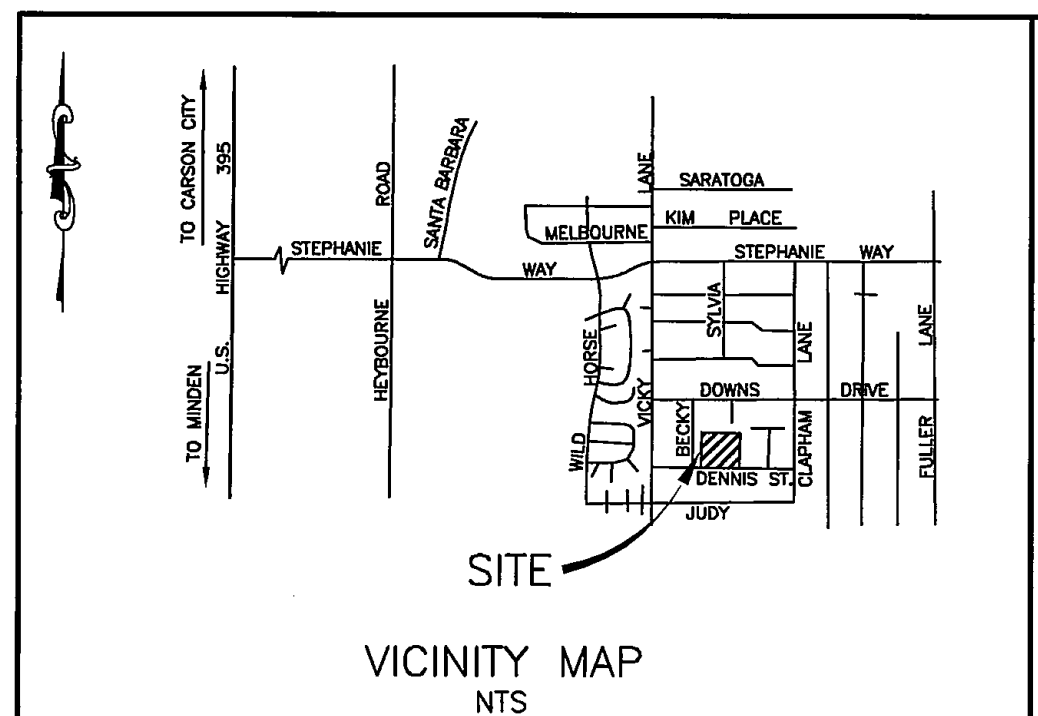
Eric M. Teitelman, P.E.
 COUNTY ENGINEER'S CERTIFICATE:
 I, ERIC M. TEITELMAN, P.E., COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED FOR THE IMPROVEMENTS AND SETTING OF THE SURVEY MONUMENTS.
 Eric M. Teitelman, P.E.
 DOUGLAS COUNTY ENGINEER
 9/24/01
 DATE

COMMUNITY DEVELOPMENT CERTIFICATE:
 IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 24th DAY OF September 2001. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP, ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED, AND DOUGLAS COUNTY COMMUNITY DEVELOPMENT SHALL REJECT THE OFFER OF DEDICATION FOR THE PUBLIC ROADS WITH THE RESERVATION TO ACCEPT THE OFFER AT A LATER DATE.
 Mimi Moss
 PLANNING ECONOMIC DEVELOPMENT MANAGER
 9/24/01
 DATE

Barbara J. Reed
 COUNTY CLERK'S CERTIFICATE:
 IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 24th DAY OF September 2001, AND WAS DULY APPROVED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT THE OFFER AT A LATER DATE.
 Barbara J. Reed
 DOUGLAS COUNTY CLERK-TREASURER
 9-25-01
 DATE

Barbara J. Reed
 COUNTY TAX COLLECTOR'S CERTIFICATE:
 I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (APN 1420-33-701-023, -024)
 Barbara J. Reed
 DOUGLAS COUNTY CLERK-TREASURER
 9/25/01
 DATE

Barbara J. Reed
 COUNTY RECORDER'S CERTIFICATE:
 FILED THIS 26th DAY OF September, 2001 AT
 06 MINUTES PAST 11 O'CLOCK A.M. IN BOOK 0901,
 AT PAGE 6251, DOCUMENT NUMBER 523545
 RECORDED AT THE REQUEST OF GILBERT L. SHIRLEY.
 Kathy Lee Jordan - Deputy
 DOUGLAS COUNTY RECORDER



PARCEL MAP LDA #01-056
 FOR
SIERRA VIEW DEVELOPMENT, L.L.C.
 LOCATED WITHIN A PORTION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M., BEING A PORTION OF THE "OSTER PARCEL" AS SHOWN ON THE PARCEL MAP FOR HAROLD CLAPHAM, RECORDED AS DOC. No. 73074; AND PARCELS H-1 AND H-2 AS SHOWN ON THE PARCEL MAP FOR VIRGINIA G. ORCUTT, RECORDED AS DOC. No. 238264, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
 DOUGLAS COUNTY NEVADA
 SHEET 1 OF 1 SHEET