

- LEGEND**
- - INDICATES Fd. 5/8" REBAR AND CAP P.L.S. 3209 OR AS NOTED
  - - INDICATES SET 5/8" REBAR AND CAP P.L.S. 3209
  - ⊙ - INDICATES Fd. CLASS "A" WELL MONUMENT P.L.S. 3209

**WESTERN ENGINEERING & SURVEYING SERVICES**  
 3032 SILVER SAGE DRIVE  
 CARSON CITY, NEVADA 89701  
 (775) 884-3200 FAX (775) 884-3211

**CURVE DATA**

Ch	T	L	R
A	90°00'00"	20.00'	31.41'
B	73°44'23"	50.00'	64.35'
C	97°03'04"	75.00'	127.04'
D	62°44'56"	75.00'	82.14'
E	34°18'08"	75.00'	44.90'

- REFERENCE DOCUMENTS:**
1. PARCEL MAP FOR HAROLD CLAPHAM RECORDED IN BOOK 574, PAGE 225 AS DOC. No. 73074, OFFICIAL RECORDS OF DOUGLAS COUNTY.
  2. PARCEL MAP FOR VIRGINIA G. ORCUTT, RECORDED IN BOOK 1190, PAGE 754, AS DOC. No. 238264, OFFICIAL RECORDS OF DOUGLAS COUNTY.
  3. PARCEL MAP LDA #01-057 FOR SIERRA VIEW DEVELOPMENT, L.L.C., RECORDED IN BOOK 523, PAGE 548, AS DOC. No. 523548 OFFICIAL RECORDS OF DOUGLAS COUNTY.

**BASIS OF BEARINGS**

THE BEARING N. 89°48'50" W., FOR THE CENTERLINE OF DOWNS DRIVE AS SHOWN ON THE PARCEL MAP FOR VIRGINIA G. ORCUTT, BOOK 1190, PAGE 754 AS DOCUMENT No. 238264, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

**OWNERS CERTIFICATE:**

I, GILBERT L. SHIRLEY, MANAGER OF SIERRA VIEW DEVELOPMENT, L.L.C., CERTIFY THAT THIS CORPORATION IS THE LEGAL OWNER OF THIS PARCEL OF LAND, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AND THE PRIVATE DRAINAGE AND PUBLIC ROAD RIGHT-OF-WAY AS SPECIFICALLY DESIGNATED ON THIS MAP AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

SIERRA VIEW DEVELOPMENT, L.L.C.

*Gilbert L. Shirley* 9-17-2001  
 GILBERT L. SHIRLEY, MANAGER DATE

**NOTARY CERTIFICATE:**

STATE OF NEVADA  
 COUNTY OF Douglas } s.s.

ON THIS 12<sup>th</sup> DAY OF September, 2001  
 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, GILBERT L. SHIRLEY, MANAGER OF SIERRA VIEW DEVELOPMENT, L.L.C., WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

MY COMMISSION EXPIRES ON Nov. 4, 2002

*Sandra L. Winchell*  
 BY: SANDRA L. WINCHELL  
 NOTARY PUBLIC  
 Notary Public - State of Nevada  
 Appointment Recorded in County of Douglas  
 My Appointment Expires Nov. 4, 2002  
 94-0354-5

**PUBLIC UTILITY CERTIFICATE:**

WE THE UNDERSIGNED PUBLIC UTILITIES, DO HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

9-11-01  
 BY: Kelly Toulouse, Larry Johnson, Debbie Payne  
 SIERRA PACIFIC POWER CO. BY: LARRY JOHNSON  
 SOUTHWEST GAS CO. 9/26/01  
 Debbie Payne 9-13-01  
 BY: DEBBIE PAYNE  
 VERIZON

**TITLE CERTIFICATE:**

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED, THAT ANY LIEN OF MORTGAGE HOLDERS ARE LISTED AND THAT OWNERS OFFERING SAID MAP ARE THE LAST RECORD TITLE HOLDER OF THE LANDS SHOWN HEREON.

A DEED OF TRUST TO COLONIAL BANK, RECORDED AUGUST 28, 2001, IN BK. 0801, Pg. 7723, DOCUMENT No. 521588, OFFICIAL RECORDS OF DOUGLAS CO., NEVADA  
 A DEED OF TRUST TO COLONIAL BANK, RECORDED SEPTEMBER 17, 2001, IN BK. 0901, Pg. 3866, DOCUMENT No. 0522920, OFFICIAL RECORDS OF DOUGLAS CO., NEVADA.

*Ellen Payne* 9-18-01  
 BY: ELLYN PAYNE  
 TITLE COMPANY

**NOTES:**

1. TOTAL AREA TO BE SUBDIVIDED IS 3.02 ACRES.
2. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
3. THE MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
4. OBSTRUCTING FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL WITHIN A DRAINAGE EASEMENT IS PROHIBITED.
5. PUBLIC UTILITY EASEMENTS (P.U.E.) SHALL BE 5.00' ON ALL SIDES AND REAR LOT LINES, AND 7.50' ADJACENT TO STREETS.

**SURVEYOR'S CERTIFICATE:**

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF GILBERT L. SHIRLEY.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 14 N., RANGE 20 E., M.D.B. & M., AND WAS COMPLETED ON AUGUST 20, 2001.
3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS DEPICTED ON THE PLAT SHALL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED BY AUGUST 20, 2002, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN OR WILL BE POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

*David D. Winchell* 9/12/2001  
 DAVID D. WINCHELL P.L.S. 3209 DATE

**COUNTY ENGINEER'S CERTIFICATE:**

I, ERIC M. TEITELMAN, P.E., COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED FOR THE IMPROVEMENTS AND SETTING OF THE SURVEY MONUMENTS.

*Eric M. Teitelman* 9/26/01  
 ERIC M. TEITELMAN, P.E. DATE  
 DOUGLAS COUNTY ENGINEER

**COMMUNITY DEVELOPMENT CERTIFICATE:**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 24<sup>th</sup> DAY OF September 2001. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP. ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED, AND DOUGLAS COUNTY COMMUNITY DEVELOPMENT SHALL REJECT THE OFFER OF DEDICATION FOR THE PUBLIC ROADS WITH THE RESERVATION TO ACCEPT THE OFFER AT A LATER DATE.

*Mimi Moss* 9/24/01  
 MIMI MOSS DATE  
 PLANNING ECONOMIC DEVELOPMENT MANAGER

**COUNTY CLERK'S CERTIFICATE:**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 24<sup>th</sup> DAY OF September 2001, AND WAS DULY APPROVED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT THE OFFER AT A LATER DATE.

*Barbara J. Reed* 9-25-01  
 BARBARA J. REED DATE  
 DOUGLAS COUNTY CLERK-TREASURER

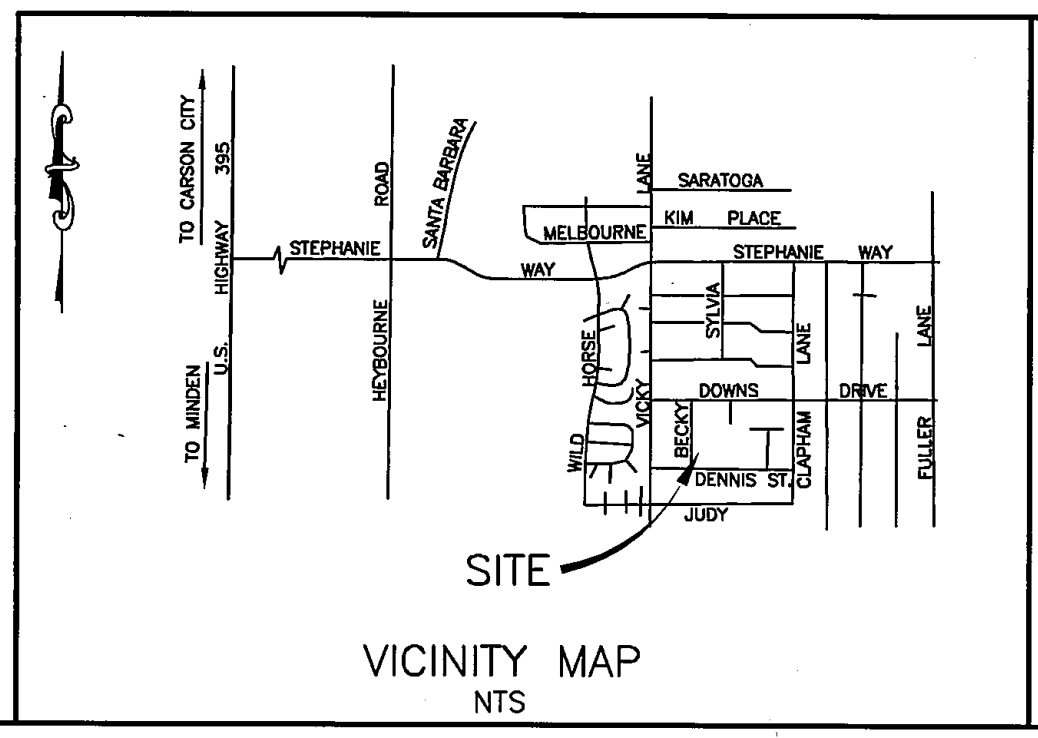
**COUNTY TAX COLLECTOR'S CERTIFICATE:**

I BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (APN 1420-33-701-023, -024)

*Barbara J. Reed* 9/25/01  
 BARBARA J. REED DATE  
 DOUGLAS COUNTY CLERK-TREASURER  
 By: *James Anderson*, Chief Deputy Treasurer  
 COUNTY RECORDER'S CERTIFICATE:

FILED THIS 26<sup>th</sup> DAY OF September, 2001 AT  
 14 MINUTES PAST 11 O'CLOCK A.M. IN BOOK 523,  
 AT PAGE 548, DOCUMENT NUMBER 523548  
 RECORDED AT THE REQUEST OF GILBERT L. SHIRLEY.

*Kathy Lee Jordan-Dwight*  
 BY: KATHY LEE JORDAN-DWIGHT  
 DOUGLAS COUNTY RECORDER



**PARCEL MAP LDA #01-058**  
 FOR  
**SIERRA VIEW DEVELOPMENT, L.L.C.**  
 LOCATED WITHIN A PORTION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M.,  
 BEING PARCEL 7 AS SHOWN ON PARCEL MAP LDA #01-057 FOR SIERRA VIEW DEVELOPMENT, L.L.C., RECORDED AS DOC. No. OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA  
 DOUGLAS COUNTY NEVADA  
 SHEET 1 OF 1 SHEET