

PLEASE COMPLETE THIS INFORMATION

RECORDING REQUESTED BY:

WEB SERVICE COMPANY, INC.  
3690 REDONDO BEACH AVE.  
REDONDO BEACH, CA 90278

WHEN RECORDED MAIL TO:

WEB SERVICE COMPANY, INC.  
3690 REDONDO BEACH AVE.  
REDONDO BEACH, CA 90278

NV68-99-017

THIS SPACE FOR RECORDERS'S USE ONLY

MEMORANDUM OF LEASE

TITLE OF DOCUMENT

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION  
(Govt. Code 27361.6)  
(Additional recording fee applies)

0523570

BK0901PG6380

MEMORANDUM OF LEASE

This MEMORANDUM OF LEASE is entered on JULY 19, 2001, by and between CRESTMORE VILLAGE, LP,\*\* (hereinafter referred to as "Lessor"), and Web Service Company, Inc. (hereinafter referred to as "Lessee"). Lessor hereby does lease to Lessee, and Lessee does hereby accept the exclusive possession of all common laundry room(s), now existing and hereafter created, and located on the real property and improvements consisting of 80 units, located at 1330 STODICK PARKWAY, GARDNERVILLE, NEVADA 89410, which real property and improvements are herein referred to as the "property" and legally described in Exhibit "A" attached hereto, and by this reference, incorporated herein as though fully set forth. Lessor warrants and represents that only 80 units are plumbed with their own washer or dryer connections.

\*\*By Edward L. Wernecke, General Partner

- 1. Exclusive Use and Possession of Leased Premises. Lessor does hereby grant, convey and transfer to Lessee the exclusive use and possession of all common laundry facilities on the property, which facility(ies) is/are presently described as encompassing approximately 350 square feet, for its use as a laundry facility(ies).
2. Term. The term of this Lease is not disclosed herein, but it is not less than 3 years nor more than 20 years from the date of the Lease.
3. Assignment or Transfer. This Lease shall be binding upon the parties hereto, their respective heirs, personal representatives, successors, assigns or transferees.
4. Non-Competition Clause. This Lease contains a covenant by the Lessor not to compete, which is binding upon, and inure to the benefit of, the heirs, administrators, successors or assigns of the Lessor.
5. Lessor and Lessee have entered into an unrecorded Lease containing the provisions included herein and certain additional provisions. The provisions of the unrecorded Lease are incorporated herein by this reference. A copy of the unrecorded Lease is available for persons having a legitimate interest in the property, at the home office of Lessee located at 3690 Redondo Beach Avenue, Redondo Beach, California 90278-1165.

Lessee: Web Service Co., Inc.
3690 Redondo Beach Ave.
Redondo Beach, CA 90278

Lessor: CRESTMORE VILLAGE, LP

By [Signature]
Thomas J. Meighen

By [Signature]
ED WERNECKE

Its: [Signature]
Assistant Secretary

Its: GENERAL PARTNER

Date: 8/21/01

Date: \_\_\_\_\_

Witness \_\_\_\_\_

[Signature]
Witness \_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of Los Angeles

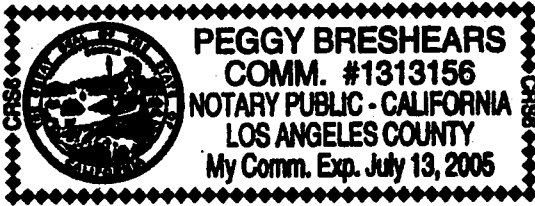
} ss.

On 9/13/01, before me, Peggy Breshears, Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Thomas J. Meighen  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/it~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Place Notary Seal Above

Peggy Breshears  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: Thomas J. Meighen

- Individual
- Corporate Officer — Title(s): Assistant Secretary
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: WEB Service Company, Inc.

**RIGHT THUMBPRINT OF SIGNER**

Top of thumb here

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STATE OF Florida

COUNTY OF Seminole

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED Edward L. Wernecke, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE / SHE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL ON July 30, 2001 A.D. MY COMMISSION EXPIRES ON May 26, 2003 IN Orange COUNTY.

Sherry Mollenhour  
NOTARY PUBLIC

 Sherry Mollenhour  
My Commission CC840617  
Expires May 26, 2003

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**EXHIBIT "A"**

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS,  
STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE  
NORTHWEST ONE-QUARTER (NW ¼) OF SECTION 3, TOWNSHIP 12  
NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, MORE  
PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF PARCEL 1 AS  
SHOWN ON THE PARCEL MAP FOR HERBIG PROPERTIES LIMITED  
RECORDED SEPTEMBER 14, 1999 IN THE OFFICE OF RECORDER,  
DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 476559, THE POINT  
OF BEGINNING;

THENCE ALONG THE WESTERLY RIGHT-OF-WAY OF WATERLOO  
LANE, ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A  
RADIUS OF 807.50 FEET, CENTRAL ANGLE OF 47d 52' 49", ARC LENGTH  
OF 674.80 FEET, AND A CHORD BEARING AND LENGTH OF SOUTH 26d  
58' 30" WEST, 655.34 FEET;

THENCE NORTH 31d 08' 54" WEST, 164.75 FEET;

THENCE SOUTH 54d 40' 31" WEST, 16.61 FEET;

THENCE NORTH 35d 19' 29" WEST, 67.00 FEET;

THENCE NORTH 54d 40' 31" EAST, 122.57 FEET;

THENCE NORTH 00d 21' 36" EAST, 331.01 FEET TO A POINT ON THE  
NORTH LINE OF SAID PARCEL 1;

THENCE ALONG SAID NORTH LINE, SOUTH 89d 19' 44" EAST, 332.71  
FEET TO THE POINT OF BEGINNING, CONTAINING 3.39 ACRES, MORE  
OR LESS.

"Per NRS 111.312, this legal description was previously recorder at  
Document No. 481240, Book 1199, Page 3796, on November 22, 1999."

APN 1220-03-000-020

REQUESTED BY  
*Web Service Co*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 SEP 26 PM 2: 28

LINDA SLATER  
RECORDER

\$ 11.00 PAID K2 DEPUTY

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