

A.P.N. # 1220-03-411-016

R.P.T.T. \$ 85.80

ESCROW NO. 010702483

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

GRANTEE

P.O. BOX 1346 89425
GARDNERVILLE, NV. 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
**WAYNE E. BROWN, TRUSTEE AND MARTHA R. BROWN, TRUSTEE OF THE
WAYNE E. BROWN AND MARTHA R. BROWN FAMILY TRUST DATED OCTOBER
28, 1994**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
RICHARD D. HANSON and CECILLE A. HANSON, husband and wife, as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

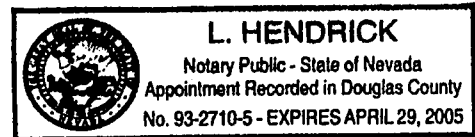
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 20, 2001** **THE WAYNE E. BROWN AND MARTHA R.
BROWN FAMILY TRUST DATED OCTOBER 28, 1994**

BY: Wayne E. Brown, Trustee
**WAYNE E. BROWN
TRUSTEE**

BY: Martha R. Brown, Trustee
**MARTHA R. BROWN
TRUSTEE**

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on 9-26-01,
by WAYNE E. BROWN and MARTHA R. BROWN

Signature L. Hendrick
Notary Public

0523591

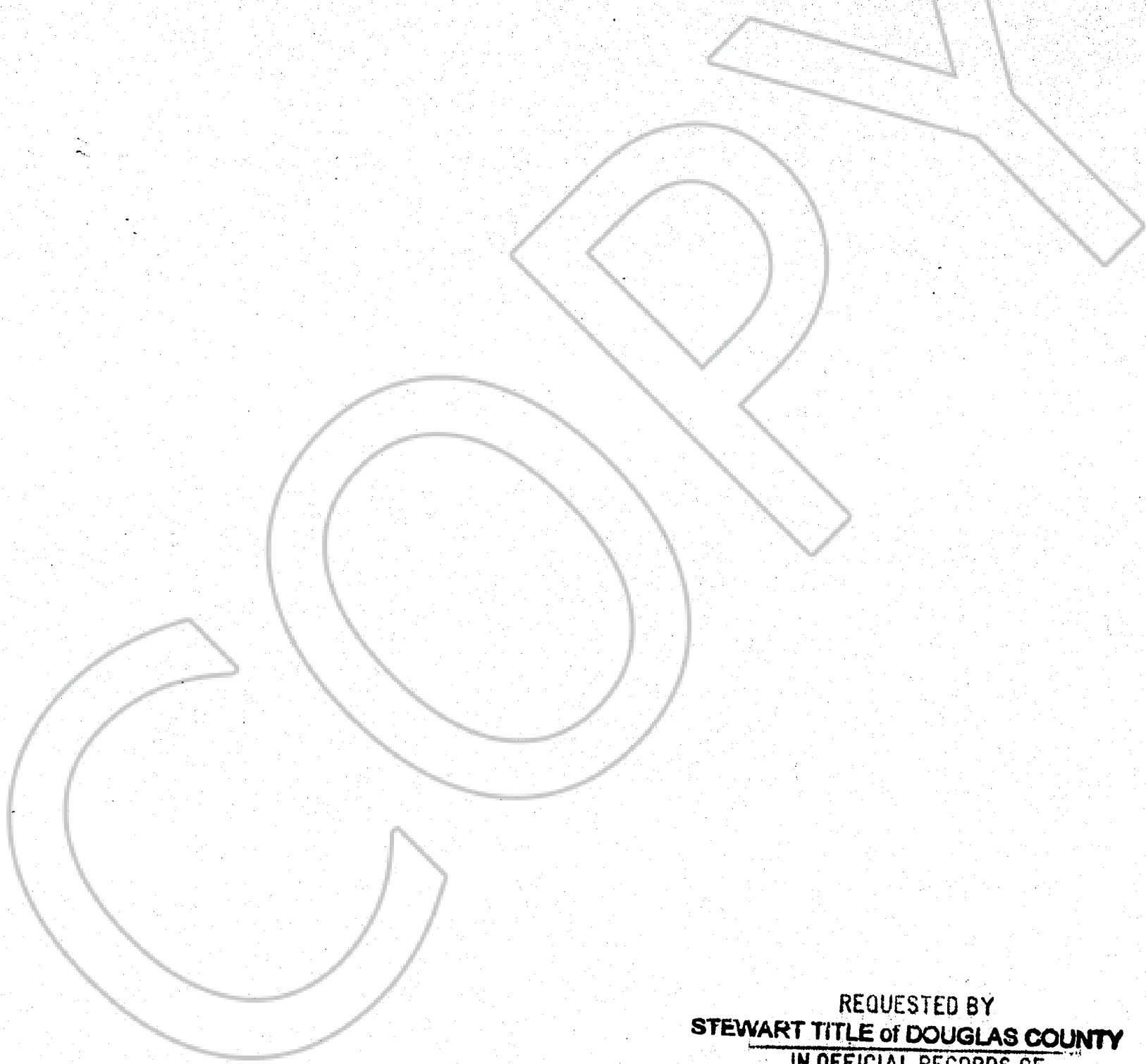
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EXHIBIT "A"
LEGAL DESCRIPTION

ESCROW NO.: 010702483

Lot 17, Block B, as shown on the final map of SOUTHGATE SERVICE PARK ONE filed for record June 5, 1991 in the Office of the County Recorder of Douglas County, Nevada, as Document No. 252109.

Assessor's Parcel No. 1220-03-411-016.



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 SEP 26 PM 3: 34

LINDA SLATER
RECORDER

\$ *JS* PAID *Bl* DEPUTY

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