

A.P.N. # 1420-07-711-009

R.P.T.T. \$ 178.10
ESCROW NO. 010801780
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. EDWARDS
P.O. ~~2468~~ / 6321
~~MINDEN, NV 89423~~
STATELINE, NV 89449

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **THE CHARLES FRANK ROBERTSON AND ESTHER ROBERTSON FAMILY TRUST DATED AUGUST 25, 1989 CHARLES FRANK ROBERTSON AND ESTHER ROBERTSON TRUSTEES**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RICHARD S. EDWARDS AND SUSAN L. EDWARDS, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 28, 2001**

Charles Frank Robertson trustee
CHARLES FRANK ROBERTSON, TRUS
Esther Robertson trustee
ESTHER ROBERTSON, TRUSTEE



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8-30-01,
by, CHARLES FRANK ROBERTSON, TRUSTEE and
ESTHER ROBERTSON, TRUSTEE

Signature Mary H Kesh
Notary Public

0523698
BK0901PG6926

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010801780

Lot 2, Block F, as set forth on that subdivision map entitled SUNRIDGE UNIT NO. 1-A, recorded April 15, 1988, in Book 488, page 1638, as Document No. 176220, Official Records of Douglas County, Nevada.

Assessors Parcel No. 1420-07-711-009

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 SEP 27 AM 10: 13

LINDA SLATER
RECORDER

\$ 8.00 PAID *[Signature]* DEPUTY

0523698

BK 0901 PG 6927