

When Recorded Mail to:
T. Scott Brooke, Esq.
Brooke · Shaw · Plimpton · Zumpft
1590 Fourth Street, Suite 100
Minden, NV 89423

Mail Tax Assessments to:
Tahoe Summit Village Timeshare Association

DEED IN LIEU OF FORECLOSURE

THIS DEED, made this 27 day of July, 2001, between Randy Avrett and Terry Avrett hereinafter referred to as "Grantor," and Tahoe Summit Village Timeshare Association, a Nevada non-profit corporation, hereinafter referred to as "Grantee,"

WITNESSETH:

That the Grantor, for valuable consideration, the receipt of which is hereby acknowledged, does hereby transfer and forever Quitclaim unto the Grantee and the successors, heirs, and Grantees of Grantee, all of Grantor's right, title and interest in and to the following described property situate in the County of Douglas, State of Nevada, more particularly described in Exhibit A attached hereto.

This Deed is an absolute conveyance, the Grantor having sold the described property to Grantee for a fair and adequate consideration, such considering being full satisfaction of all outstanding and assessment obligations authorized and secured by the Declaration of Timeshare Covenants, Conditions, and Restrictions for Tahoe Summit Village, recorded 24 October 1983 at Book 1083, Page 3380, as Document No. 089976 of the official records of Douglas County, Nevada and as amended thereafter.

Grantor declares that this conveyance is freely and fairly made, and that there are no agreements, oral or written, other than this Deed, between Grantor and Grantee with respect to this property.

Grantee joins in the execution of this Deed for the purpose of evidencing that the Grantee hereby accepts this conveyance as being full satisfaction of all obligations by Grantor to Grantee. This Deed is given in lieu of foreclosure and not as a mortgage deed of trust or security agreement of any kind.

Grantor is not acting under any misapprehension of the legal affect of this Deed, or any duress, undue influence or misrepresentation of its agents, attorneys, or any other persons. Grantor has full right

and authority to execute this Deed. At this time, there is no person, partnership or corporation, other than Grantor, interested in the property directly or indirectly, or in any manner.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee and to the successors, heirs and assigns of Grantee forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Randy Avrett

Terry Avrett

Terry Avrett

STATE OF California)
):ss.
COUNTY OF Stanislaus)

On July 27, 2001, personally appeared before me, a notary public, ~~Randy & Terry~~ Avrett, personally known to me to be the persons who executed the above instrument, and acknowledged to me that ^{she} they executed the same for the purposes therein stated.

Kim Jordan
Notary Public



SEAL

Mail Tax Assessments to:
Tahoe Summit Village
Timeshare Association
P.O. Box 4917
Stateline, Nevada 89449

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

HEALTH SERVICES AGENCY
STANISLAUS COUNTY
 PUBLIC HEALTH DIVISION

CERTIFICATE OF DEATH

STATE OF CALIFORNIA
 USE BLACK INK ONLY/NO ERASURES, WHITEOUTS OR ALTERATIONS
 VS-11 (REV. 1/00)

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER					
1. NAME OF DECEDENT—FIRST (GIVEN) RANDY		2. MIDDLE DEAN		3. LAST (FAMILY) AVRETT			
4. DATE OF BIRTH MM/DD/CCYY 01/14/1955		5. AGE YRS. 46		6. SEX M		7. DATE OF DEATH MM/DD/CCYY 02/20/2001	
8. HOURS 2111		9. STATE OF BIRTH CA		10. SOCIAL SECURITY NO. [REDACTED] 2809		11. MILITARY SERVICE <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> UNK	
12. MARITAL STATUS Married		13. EDUCATION—YEARS COMPLETED 12		14. RACE White			
15. HISPANIC—SPECIFY <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		16. USUAL EMPLOYER Rettig Brothers		17. OCCUPATION Route Sales Driver			
18. KIND OF BUSINESS Automotive Part Sales		19. YEARS IN OCCUPATION 20		20. RESIDENCE—(STREET AND NUMBER OR LOCATION) 620 Florence Street			
21. CITY Turlock		22. COUNTY Stanislaus		23. ZIP CODE 95380		24. YRS IN COUNTY 40	
25. STATE OR FOREIGN COUNTRY California		26. NAME, RELATIONSHIP Terry K Avrett - Wife					
27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) 620 Florence St Turlock CA 95380		28. NAME OF SURVIVING SPOUSE—FIRST Terry					
29. MIDDLE Kay		30. LAST (MAIDEN NAME) Oldham			31. NAME OF FATHER—FIRST Doug		
32. MIDDLE Hilton		33. LAST Avrett		34. BIRTH STATE TX			
35. NAME OF MOTHER—FIRST Bonnie		36. MIDDLE		37. LAST (MAIDEN) Johnson		38. BIRTH STATE OK	
39. DATE MM/DD/CCYY 02/25/2001		40. PLACE OF FINAL DISPOSITION RES: Terry K Avrett 620 Florence St Turlock CA 95380					
41. TYPE OF DISPOSITION(S) CR/RES		42. SIGNATURE OF EMBALMER		43. LICENSE NO. 8574			
44. NAME OF FUNERAL DIRECTOR Allen Mortuary		45. LICENSE NO. FD 432		46. SIGNATURE OF LOCAL REGISTRAR		47. DATE MM/DD/CCYY 02/22/2001	
101. PLACE OF DEATH Emanuel Medical Center		102. IF HOSPITAL, SPECIFY ONE: <input type="checkbox"/> IP <input checked="" type="checkbox"/> ER/OP <input type="checkbox"/> ODA		103. FACILITY OTHER THAN HOSPITAL: <input type="checkbox"/> CONV. <input type="checkbox"/> RES. <input type="checkbox"/> CARE <input type="checkbox"/> OTHER		104. COUNTY Stanislaus	
105. STREET ADDRESS—(STREET AND NUMBER OR LOCATION) 825 Delbon Ave.		106. CITY Turlock		107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D)			
IMMEDIATE CAUSE (A) Acute Pulmonary Thromboembolism		TIME INTERVAL BETWEEN ONSET AND DEATH Minutes		108. DEATH REPORTED TO CORONER <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO REFERRAL NUMBER			
DUE TO (B)				109. BIOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
DUE TO (C)				110. AUTOPSY PERFORMED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
DUE TO (D)				111. USED IN DETERMINING CAUSE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 None							
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE. No							
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE I DECEDENT LAST SEEN ALIVE MM/DD/CCYY MM/DD/CCYY		115. SIGNATURE AND TITLE OF CERTIFIER		116. LICENSE NO.		117. DATE MM/DD/CCYY	
118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP		120. INJURY AT WORK <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		121. INJURY DATE MM/DD/CCYY		122. HOUR	
123. PLACE OF INJURY		119. MANNER OF DEATH <input checked="" type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED					
124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)							
125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)							
126. SIGNATURE OF CORONER OR DEPUTY CORONER Debi Foust		127. DATE MM/DD/CCYY 02/21/2001		128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER Debi Foust, Deputy Coroner			
STATE REGISTRAR		A B C D E F G H		FAX AUTH. # 74380		CENSUS TRACT	

SEAL

This is to certify that this document is a true copy of the official record filed with the Stanislaus County Health Services Agency.

John M. Bell

DATE ISSUED

LOCAL REGISTRAR OF VITAL STATISTICS

02/23/2001

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

0523746
BK0901 PG 7/10

251946



Exhibit "A"

Description Sheet

All that certain lot, piece or parcel of land situate in the county of Douglas, State of Nevada, described as follows:

A Time Share interest comprised of the following:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) Condominium Unit No. 08 as set forth in the condominium map of Lot 28, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, during One (1) "Use Period" within the Swing "Season" as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as rerecorded May 24, 1983 as Document No. 80819 in the Official Records, Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No. 090832 in the Official Records of Douglas County, State of Nevada.
- (b) An undivided 1/9th interest in and to the common area designated, depicted and described in the condominium map of Lot 28, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL TWO:

A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL THREE:

A non-exclusive right to use the real property known as Common Area on the official map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records during and for the "Use Period" set forth in subparagraph (a) above.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.

A portion of APN # 41-240-08

REQUESTED BY
Brooke & Shaw
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 SEP 27 PM 1:30

LINDA SLATER
RECORDER

\$10.00 PAID *[Signature]* DEPUTY

0523746
BK0901 PG 7111