APN 41-240-060

When Recorded Mail to:
T. Scott Brooke, Esq.
Brooke · Shaw · Plimpton · Zumpft
1590 Fourth Street, Suite 100
Minden, NV 89423

Mail Tax Assessments to: Tahoe Summit Village Timeshare Association

R.P.T.F. \$

DEED IN LIEU OF FORECLOSURE

THIS DEED, made this 6 day of August, 2001, between Manual Gamboa and Sandra Gamboa hereinafter referred to as "Grantor," and Tahoe Summit Village Timeshare Association, a Nevada non-profit corporation, hereinafter referred to as "Grantee,"

WITNESSETH:

That the Grantor, for valuable consideration, the receipt of which is hereby acknowledged, does hereby transfer and forever Quitclaim unto the Grantee and the successors, heirs, and Grantees of Grantee, all of Grantor's right, title and interest in and to the following described property situate in the County of Douglas, State of Nevada, more particularly described in Exhibit A attached hereto.

This Deed is an absolute conveyance, the Grantor having sold the described property to Grantee for a fair and adequate consideration, such considering being full satisfaction of all outstanding and assessment obligations authorized and secured by the Declaration of Timeshare Covenants, Conditions, and Restrictions for Tahoe Summit Village, recorded 24 October 1983 at Book 1083, Page 3380, as Document No. 089976 of the official records of Douglas County, Nevada and as amended thereafter.

Grantor declares that this conveyance is freely and fairly made, and that there are no agreements, oral or written, other than this Deed, between Grantor and Grantee with respect to this property.

Grantee joins in the execution of this Deed for the purpose of evidencing that the Grantee hereby accepts this conveyance as being full satisfaction of all obligations by Grantor to Grantee. This Deed is given in lieu of foreclosure and not as a mortgage deed of trust or security agreement of any kind.

Grantor is not acting under any misapprehension of the legal affect of this Deed, or any duress, undue influence or misrepresentation of its agents, attorneys, or any other persons. Grantor has full right

and authority to execute this Deed. At this time, there is no person, partnership or corporation, other than Grantor, interested in the property directly or indirectly, or in any manner.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee and to the successors, heirs and assigns of Grantee forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Manual Gamboa

Sandra Gamboa

STATE OF AUFGENIA):ss.

COUNTY OF CALLINGTEES

On Justit Ob, , 2001, personally appeared before me, a notary public, Manual & Sandra

Gamboa, personally known to me to be the person(s) who executed the above instrument, and

acknowledged to me that I)e/s)(e/they executed the same for the purposes therein stated.

Notary Public



Mail Tax Assessments to: Tahoe Summit Village Timeshare Association P.O. Box 4917 Stateline, Nevada 89449

THIS IS A BINDING CONTRACT BY WHICH YOU AGREE TO PURCHASE AN INTEREST IN REAL PROPERTY. PURSUANT TO NEVADA AND CALIFORNIA LAW, YOU HAVE THE OPTION TO VOID THIS AGREEMENT UNDER CERTAIN CONDITIONS.

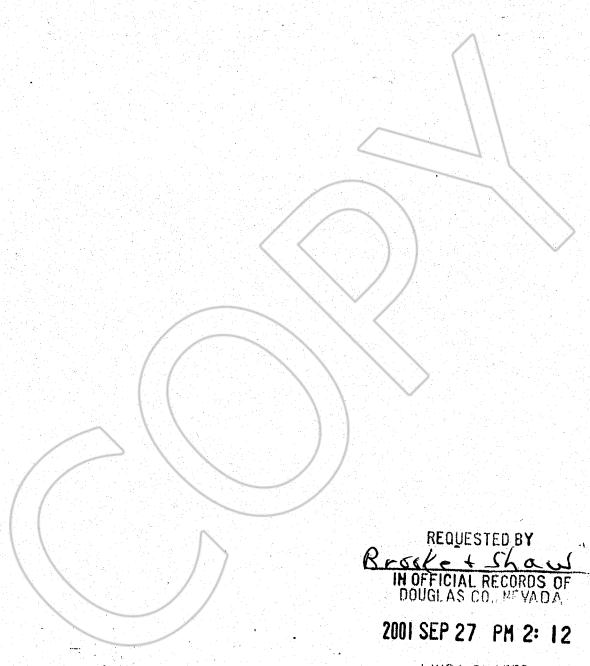
EKHBITA

280632

AGREEMENT OF SALE, DEPOSIT RECEIPT, AND ESCROW INSTRUCTIONS

S-10-A

	corporation, (hereinafter referred to	1984 , TAHOE SUMMIT CORPORATION, as "SELLER") and
reinafter re Imetto Dr. usiness Tele	phone) (<u>818</u>) <u>308-2021</u> (Home	lress is: (No. & Street) 216 (State) Calif. (Zip) 91801 e Telephone) (818) 284-2879
ree as follo	ws:	
r a particu scribed in the lificial Reco evenants, Co 1473, and as	PURCHASER agrees to purchase and SE for consideration herein set forth, an undivider use period within a stated season (the set Condominium Map, recorded on Februards, Douglas County, State of Nevada ("Monditions and Restrictions, originally recordered October 24, 1983 as Document Nof Nevada ("Declaration"), consisting of the	Ided fee interest in a condominium estate in the "Time Share Interest") as particularly ry 26, 1981 as Document No. 53845 in the Map") and the Declaration of Time Share rded on April 5, 1983, as Document No. 19976, in the Official Records, Douglas
A Tir	ne Share Interest comprised of the following	gr
shoe Village 3845, Officia	(a) Parcel One: An undivided I/51st introllows: (i) An undivided I/9th interest, as Unit No. 2, Third Amended Map, record Records of Douglas County, State of New 2 as shown and defined on said last mention	ded February 26, 1981, as Document No. vada. except therefrom units I to 9: (II)
Document No Declarations of No. 69063 in I	(b) Parcel Two: A non-exclusive right on the Official Map of Tahoe Village to 72495, records of said county and state, of Covenants, Conditions and Restrictions records 773 Page 812 of Official Records and in 1472 in Book 776 Page 87 of Official Records	for all those purposes provided for in the ecorded September 28, 1973 as Document to the modification recorded July 2, 1976 pg.
o use the rea	l property referred to in subparagraph (a) of) "Use Period" within the <u>sùmmer</u> "Se	to use said Unit and the nonexclusive right force! One and Parce! Two above during eason," as said quoted terms are defined in
The unit in the pro	above described exclusive and non-exclusivitect, during said Use Period within said Sea	ve rights may be applied to any available
-//	(d) PURCHASER elects to take title as HUSBAND AND WIFE, AS JOINT TENANT	
occupy, during fee interest.	(e) PURCHASER acknowledges the specific condominium (hat PURCHASER may not ever actually unit in which he is purchasing an undivided
	The PURCHASER agrees to pay to SELLINY, P. O. Box 3745, Stateline, Nevada LDER," monies required to close escrow on	89449 , hereinafter referred to as
3,	Cash PriceList Price \$ N/A Construction Credit or Travel Allowance \$ N/A =	Less \$_7,990.00
4.	Cash Downpayment (10%);	
	a. \$ 943.00* Received Toda b. \$ -0- Due N/A *This figure includes the 2% loan Total Downpayment (4a + 4b)	19, 19, 1 fee. \$
	4M1 4/240=06	+ 144.00 LOAN FEE \$ 943.00
28-32-FA		0523758
S-10-A	•	BK 0 9 0 1 PG 7 1 5 3



0523758 BK0901PG7154 LINDA SLATER
RECORDER