

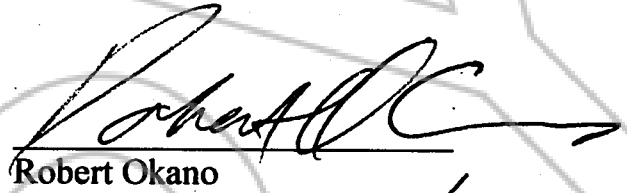


and authority to execute this Deed. At this time, there is no person, partnership or corporation, other than Grantor, interested in the property directly or indirectly, or in any manner.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee and to the successors, heirs and assigns of Grantee forever.

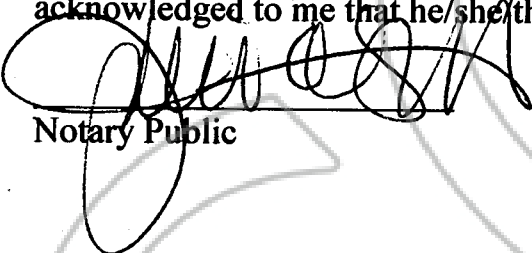
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

  
Robert Okano

  
Gail Okano

STATE OF California )  
 ):ss.  
COUNTY OF Placer )

On August 15, 2001, personally appeared before me, a notary public, Robert & Gail Okano, personally known to me to be the person(s) who executed the above instrument, and acknowledged to me that he/she/they executed the same for the purposes therein stated.

  
Notary Public



Mail Tax Assessments to:  
Tahoe Summit Village  
Timeshare Association  
P.O. Box 4917  
Stateline, Nevada 89449

**EXHIBIT A**

1. PURCHASER agrees to purchase and SELLER agrees to sell, on the terms and conditions and for consideration herein set forth, an undivided fee interest in a condominium estate for a particular use period within a stated season (the "Time Share Interest") as particularly described in that Condominium Map, recorded on February 26, 1981 as Document No. 53845 in the Official Records, Douglas County, State of Nevada ("Map") and the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983, as Document No. 78473; and as rerecorded October 24, 1983 as Document No. 89976, in the Official Records, Douglas County, State of Nevada ("Declaration"), consisting of the following:

A Time Share Interest comprised of the following:

(a) Parcel One: An undivided 1/51st interest in and to that certain condominium described as follows: (i) An undivided 1/9th interest, as tenants-in-common, in and to Lot 28 of Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, except therefrom units 1 to 9; (ii) Unit No. 749 B as shown and defined on said last mentioned map. Type A.

(b) Parcel Two: A non-exclusive right to use the real property known as The Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, records of said county and state, for all those purposes provided for in the Declarations of Covenants, Conditions and Restrictions recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and in the modification recorded July 2, 1976 as Document No. 1472 in Book 776 Page 87 of Official Records.

(c) Parcel Three: The exclusive right to use said Unit and the nonexclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two above during One (1) "Use Period" within the WINTER "Season," as said quoted terms are defined in the Declaration.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said Use Period within said Season.

(d) PURCHASER elects to take title as: HUSBAND AND WIFE AS JOINT TENANTS

(e) PURCHASER acknowledges that PURCHASER may not ever actually occupy, during his use periods, the specific condominium unit in which he is purchasing an undivided fee interest.

2. The PURCHASER agrees to pay to SELLER or its assigns, through Silver State Title Company, P. O. Box 3745, Stateline, Nevada 89449, hereinafter referred to as "ESCROW HOLDER," monies required to close escrow on this transaction.

3. Cash Price . . . . . List Price \$ N/A Less  
Construction Credit or Travel Allowance  
\$ N/A = \$ 8,990.00

4. Cash Downpayment ( 10 %):  
a. \$ 531.00 Received Today  
b. \$ 530.00 Due October 1, 19 84,  
\*This figure includes the 2% loan fee.  
Total Downpayment (4a + 4b) . . . . . \$ 899.00  
+ 162.00 Loan Fee  
= \$ 1,061.00

28-04-BA

*Handwritten:* 41-240-020

W-10-A

0523771

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COPY

REQUESTED BY  
Brooke & Shaw  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 SEP 27 PM 2:32

LINDA SLATER  
RECORDER

\$ 10<sup>00</sup> PAID KJ DEPUTY

0523771

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