A.P.N. #	1220-17-501	025	
ESCROW NO.	010800054		

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

GILBER	T C. JONE	S	4
966	t c. jone Hearen	y Vie	w Coult
	rerelle		

## SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, GILBERT C. JONES	
have made, constituted, and appointed, and by these presents do make, constitute and appoint MARGARET H.	
JONES as my true and lawful attorney for and in my name, place and stead, and for my use and benefit	as
follow, which shall pertain to the following described lands situated in the County of Douglas	
in the State of Nevada, to wit:	

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

- (1) To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
- (2) To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, chooses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;
- (3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without security; and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall deem proper for the property herein described;
- (4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.
- (5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.
- (6) To receive and endorse check for net proceeds of loan or hypothecation of Note.

CONTINUED ON NEXT PAGE

0523801 BK0901PG7341

## SPECIAL POWER OF ATTORNEY - Page 2

GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signor might or could do if personally present, and hereby ratifying and condfirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF, GILBERT C. JONES have hereunto set his/her/their hand(s) and seal on this 20th day of Signed, sealed and delivered in the presence of GILBERT C. JONES



STATE OF N	EVADA	}	)	1	
COUNTY OF	DOUGLAS	SS.	_/,		
This instrument wa	s acknowledged bei	fore me on	September	<u>21</u> ,	2001
	~~~				
Signature Signature	JY VILL	elle		· 	
	ary Public	/ /			

0523801 BK0901PG7342 Order No.: 010800054

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

That portion of the Northwest One-Quarter of the Northwest One-Quarter of Section 17, Township 12 North, Range 20 East, M.D.B.&M. in the County of Douglas, State of Nevada, more particularly described as follows:

Parcel 1 of Parcel Map LDA #00-057 for JEFFREY P. PISCIOTTA filed for record with the Douglas County Recorder on July 25, 2001 in Book 0701, Page 6246 as Document No. 519104, Official Records, Douglas County, Nevada.

APN 1220-17-501-025

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2001 SEP 27 PH 3: 40

SCHEDULE A 0523801 CLTA PRELIMINARY REPORT (12/92) BK 0 9 0 1 PG 7 3 4 3

LINDA SLATER
RECORDER

9 PAID 10 DEPUTY

STEWART TITLE
Guaranty Company