A.P.N. # 1420-07-115-007 ESCROW NO. 010302228

Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

SYNCON HOMES
2221 MERIDIAN BLVD., STE. A
MINDEN, NV 89423

	NOTICE O Must be filed within 1			
	Indivi	dual or Corporation	\	
NOTICE IS HEREBY GI		. •		. \
1. That the interest or e	estate stated in paragraph 3 be	low in the real prop	erty hereinafter describ	ed is owned by the
following:				\ \
NAME	STREET AN	ND NO.	CITY	STATE
SYNCON HOMES	2221 MERIDIAN I			NV
(in more than one owner or the intere	est stated, the name and	address of each must be mise	.tcu.)
2. That the full name at	nd address of the owner of sai	id interest or estate.	if there is only one ow	ner, and the full names
	owners who own said interest			
	er, are set forth in the preced	.ar -	\	
3. That the nature of th	e title of said owner, or if mo	ore than one, then of	f said owner and co-ow	ners is: In Fee.
	an fee, strike out "In Fee" and insert			
	h_day of <u>September</u>	, 2001	a work of improvem	ent on the real property
hereinafter described was c	The state of the s			
5. That the name of the	original contractor, if any, for SYNCON HOM	or such work of imp	provement was	
(If n	o contractor for work of improveme	76	Contractor.")	
	erein referred to is situated in	1		
County of DOUGI			lescribed as follows:	
	, , , , ,	01.10/100111111111111111111111111111111	Social as Tolio Well	
See Exhibit "A" attached	hereto and by reference made	de a part hereof fo	r complete legal descri	ption.
	\ \	- \ \		-
Commonly known as: 89	90 Vista Park Dri			
Read this note before sign	The state of the s	SYN	CON HOMES	
If more than one owner, only one or by an agent.		BY C	Indrew W M	ritchell Pre-
The owner or agent who signs the also sign the verification below.	e notice itself must		REW W. MITCHE	
		PRE	SIDENT	
	VER	IFICATION		
1 1	worn, says: That he/she/they rea	ad the foregoing notic	e and knows the contents	thereof and the same
is true of his/her/their own kn	iowledge.		SYNCON HOMES	1. 1
STATE OF NEVADA	/ /		· andro. (1)	Mutchell Pre
STATE OF NEVADA	/	. BY		
COUNTY OF DOUGLA	S Ss.		ANDREW W. MI'S PRESIDENT	TCHELL
This instrument was sales	adged before me an	15-171		
This instrument was acknowled by, ANDREW W. M	ITCHELL. PRESIDE	NT OF		
SYNCON HOME		MT OF		M. NEWMAN
			Notary Pu	blic - State of Nevada
147 II.	. ^4	· · · · · · · · · · · · · · · · · · ·	97.0092.5 My Appoint	Recorded in County of Douglas ment Expires Feb. 15, 2005
Simon [] [] [] []	MOA	• •	37 5032-5	/

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010302228

Lot J-21, in Block J, as shown on the Final Map #1007-4 of VALLEY VISTA ESTATES, PHASE 3 recorded in the office of the Douglas County Recorder, State of Nevada, on July 28, 1998, in Book 798, at Page 5872, as Document No. 445464, Official Records.

APN 1420-07-115-007



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. MEYADA

2001 SEP 27 PM 3: 44

LINDA SLATER RECORDER

\$ PAID KY DEPUTY

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