RPTT \$ 11.70 A portion of APN: 1319-15-000-015

#17-036-16-81

DAVID WALLEY'S RESORT GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this	19thd		ptember	, 20 01	_ between WALLEY'S
RTNERS LIMITED PARTNERSHIP, a New DAVID ENGLAND and JANEE ENGLA		to analain Ca	antor, and	tenants	with right of
AVID ENGLAND and JANEE ENGLA	AND, nuspan	d and wr	re as joine		
urvivorship					
ntee;					
	WITNES	SETH:			
That Grantor, in consideration for th	ne sum of TEN [OOLLARS (\$	10.00), lawful m	oney of the U	Inited States of America,
That Grantor, in consideration for tr d to Grantor by Grantee, the receipt wher antee and Grantee's heirs and assigns, al ticularly described on Exhibit "A" attached	reot is hereby ac Il that certain pro	onerty locate	, does by triese d and situated i	n Douglas Co	
TOGETHER with the tenements, he version and reversions, remainder and rer	mainders, rents,	issues and	profits thereof,	1	
SUBJECT TO any and all matters of ases, if any, rights of way, agreements and alley's Resort recorded on September 23, buglas County, Nevada, and which Declar	d the Declaratio , 1998, in Book : ation is incorpor	n of Time Sr 998 at Page rated herein	4404 as Docum by this reference	ent Number e as if the sai	449993, Official Records one were fully set forth her
TO HAVE AND TO HOLD all and s rantee's successors and assigns forever.			\ /		
IN WITNESS WHEREOF, the Gra	ntor has execute	ed this conve	eyance the day a	and year first	above written.
			/ <		
TATE OF NEVADA)	W	ALLEY'S PA	RTNERSLIMIT	EDPARTNEF	SHIP,
)///			a limited partne	rship	
OUNTY OF DOUGLAS)	By:	Valley P	artners, LLC, a limited liability o	omnany	
11h - 1-1		managir	ng general partn	er	
The Advert Collection	N By:	Sierra R	esorts Group, L	LC, a	
n the transfer day of a full of the personally appeared before me,	5,	Nevada	limited liability of	company,	
notary public, Kimberly Burchiel, known		its Mana	iger		
be an Authorized Agent of Sierra					
esorts Group, LLC, a Nevada limited				.` ^	
ability company and Manager of Valley		· /	K. Bure	hol	
artners, LLC, a Nevada limited liability		By:	Kimberly Burch		
ompany and managing general partner			Authorized Age		•
f Walley's Partners Limited Partnership,			, tatilon_eartig	-	
Nevada limited partnership, and she cknowledged to me that she executed	The same of the sa				•
ne foregoing document on behalf of said		Walter Briefer	منافعة المتحددة المتحددة	DEDCON	
mited partnership.	er e		DEBBIE L. Al	LDERSON	
			Notary Public - St	ate of Nevaua	
Dinney Yaldus	W	96-2064-5	Appointment Recorded in My Appointment Exp	n County of Douglas pires April 5, 2004	
lotary Public		9020043	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	~~~	
\ \	/		San Constitution C		
	/		DEBBIE L. A	LDERSON	
			Notary Public - S	tate of Nevada	
			Appointment Recorded i	in County of Douglas	()
WHEN RECORDED MAIL TO		96-2064-5	MAY Annointment Exc	oires April 5, 2004	K
Name			~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		
Street DAVID ENGLAND					· · · · · · · · · · · · · · · · · · ·
· • · · · · · · · · · · · · · · · · · ·					

JANEE ENGLAND

2450 CHUKAR DR.

CARSON CITY, NV

89704

City/State/ZIP

Inventory No.: 17-036-16-81

EXHIBIT "A" (WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/3978th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

A Portion of APN 1319-15-000-015

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2001 SEP 28 AM 10: 43

RECORDER

\$8 PAID DEPUTY

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