

A.P.N. # 1420-07-116-003

R.P.T.T. \$ 228.15
ESCROW NO. 010302233
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. LAWLER
3552 SILVERADO DRIVE
CARSON CITY, NV 89705

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
HAROLD L. LAWLER and BEVERLY J. LAWLER, husband and wife as
COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot H-11, in Block H, as shown on the Final Map #97-1007-5 of
VALLEY VISTA ESTATES, PHASE 4 recorded in the office of the Douglas
County Recorder, State of Nevada, on July 28, 2000, in Book 0700,
at Page 4819, as Document No. 496654, Official Records.

APN 1420-07-116-003

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 18, 2001 SYNCON HOMES**
A NEVADA CORPORATION

BY: *Andrew W Mitchell Pres*
ANDREW W. MITCHELL
PRESIDENT



BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 9/28/01,
by, **ANDREW W. MITCHELL**

Signature *Andrew W Mitchell*
Notary Public

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 SEP 28 AM 11:25

LINDA SLATER
RECORDER

\$ 7.00 PAID Kg DEPUTY

0523870
BK0901PG7657