A.P.N. # 1320-33-814-001 ESCROW NO. 010300902

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

		COMPLETION s after completion NRS 108.228
	Individual c	or Corporation
NOTICE IS HEREBY O		\ \
1. That the interest or	estate stated in paragraph 3 below in	n the real property hereinafter described is owned by the
following:		
NAME	STREET AND N	O. CITY STATE
SYNCON HOMES	2221 MERIDIAN BLV	D., STE. A MINDEN NV
	(If more man one owner of the interest state	d, the name and address of each must be inserted.)
and addresses of all the co	o-owners who own said interest or es oner, are set forth in the preceding pa	erest or estate, if there is only one owner, and the full names state as joint tenants, as tenants in common or otherwise, if aragraph. an one, then of said owner and co-owners is: In Fee.
(If other the	nan fee, strike out "In Fee" and insert for exa	ample "purchase under contract of purchase" or "lessee.")
hereinafter described was	h day of <u>September</u> , completed. de original contractor, if any, for suc SYNCON HOMES	
(If	no contractor for work of improvement as a	whole, insert "No Contractor.")
County of DOUG		evada and is described as follows: part hereof for complete legal description.
	\ \	
	1343 Brooke Way, Gare	1 1
Read this note before sig		SYNCON HOMES
If more than one owner, only or or by an agent. The owner or agent who signs the also sign the verification below.		BY andrew W. Mitchell Pren ANDREW W. MITCHELL
/ / 		PRESIDENT
	VERIFIC	ATION
The undersigned being duly		foregoing notice and knows the contents thereof and the same
is true of his/her/their own k		SYNCON HOMES
STATE OF NEVADA		By andrew of Metchell fre
Dorrar v	SS.	ANDREW W. MITCHELL
COUNTY OF DOUGLA		PRESIDENT
This instrument was acknow	ledged before me on $\frac{1}{2}$	\mathcal{I}
		OF Section 1
SYNCON HOM		
		J. M. NEWMAN Notary Public - State of Nevada
Signature	when	Appointment Recorded in County of Douglas 97-0092-5 My Appointment Expires Feb. 15, 2005

0523871 BK 0 9 0 1 PG 7 6 5 8

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010300902

Lot 43, Block I, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

ASSESSOR'S PARCEL NO. 1320-33-814-001

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO. MEVADA

2001 SEP 28 AM 11: 26

0523871 BK0901PG7659 LINDA SLATER
RECORDER

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