

A.P.N. # 1320-33-814-001

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

R.P.T.T. \$ 250.25  
ESCROW NO. 010300902  
Full Value \_\_\_\_\_

WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**MR. & MRS. BENNETT**  
**1343 BROOKE WAY**  
**GARDNERVILLE, NV 89410**

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**SYNCON HOMES, a Nevada Corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GREGORY BENNETT and LYNETTE S. BENNETT, husband and wife as community property with right of survivorship**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:  
Lot 43, Block I, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

**ASSESSOR'S PARCEL NO. 1320-33-814-001**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 21, 2001**

**SYNCON HOMES**  
**A NEVADA CORPORATION**

BY: *Andrew W. Mitchell Pres*  
**ANDREW W. MITCHELL**  
**PRESIDENT**

BY: \_\_\_\_\_

STATE OF **Nevada** }  
  } ss.  
COUNTY OF **DOUGLAS** }

This instrument was acknowledged before me on **9-21-01**  
by **ANDREW W. MITCHELL**

Signature *J. M. Newman*  
Notary Public



**0523872**  
**BK0901PG7660**

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 SEP 28 AM 11:26

LINDA SLATER  
RECORDER  
\$ 7.00 PAID Kg DEPUTY