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When Recorded Return To:

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St. Paul, MN 55117

08377487-01

ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED/TRUST INDENTURE
USB# 9150103
KMC# 92874106

FOR VALUE RECEIVED, the sufficiency of which is hereby acknowledged, the undersigned
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR IN INTEREST TO U.S. BANK OF NEVADA
2751 SHEPARD ROAD, ST. PAUL, MN 55116

HEREBY SELLS, ASSIGNS AND TRANSFERS TO

WASHINGTON MUTUAL HOME LOANS INC. FKA PNC MORTGAGE CORPORATION

ITS SUCCESSORS AND ASSIGNS ALL ITS RIGHT, TITLE AND INTEREST IN AND
TO A CERTAIN MORTGAGE/DEED OF TRUST/SECURITY DEED/TRUST INDENTURE
EXECUTED BY

**ROBERT A. PARODI AND DIANNE L. PARODI TO U.S. BANK OF WASHINGTON, TRUSTEE AND
U.S. BANCORP MORTGAGE COMPANY. BENEFICIARY, BEARING THE DATE JUNE 16, 1994 , AND
RECORDED IN DOUGLAS COUNTY IN THE STATE OF NEVADA , AS DOCUMENT NO. OR IN
BOOK 794, PAGE 609 ON JUNE 6, 1994**
Parcel # 1220-16-810-036
Legal or Address: 1319 WHEELER WAY - GARDNERVILLE, WY

DATED July 24, 2001

U.S. BANK N.A. FKA UNITED STATES NATIONAL
BANK OF OREGON SUCCESSOR BY MERGER TO
U.S. BANK OF NEVADA

ATTESTED:

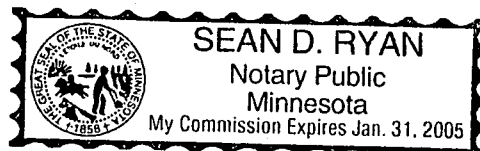

TONI KVAMME, OPERATIONS OFFICER


LEANN WAKEFIELD, ASSISTANT VICE PRESIDENT

STATE OF MINNESOTA
COUNTY OF RAMSEY

ON July 24, 2001, BEFORE ME, A NOTARY PUBLIC APPEARED THE ASSISTANT VICE PRESIDENT OF SAID
U.S. BANK NATIONAL ASSOCIATION; THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE
SEAL OF SAID CORPORATION; THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID
CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID LEANN WAKEFIELD AS SUCH
ASSISTANT VICE PRESIDENT BEING DULY AUTHORIZED SO TO DO ACKNOWLEDGE THE EXECUTION OF
SAID INSTRUMENT TO BE THE VOLUNTARY ACT AND DEED OF SAID CORPORATION.


NOTARY PUBLIC



THIS INSTRUMENT WAS DRAFTED BY:
~~WHEN RECORDED RETURN TO~~
U.S. BANK NATIONAL ASSOCIATION
2751 SHEPARD ROAD, MNRB0167
ST. PAUL, MN 55116

0523901

BK0901PG7806

REAL PROPERTY IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, SPECIFICALLY DESCRIBED AS:

LOT 7, IN BOOK F, AS SAID LOT AND BLOCK ARE SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 10, 1967, IN MAP BOOK 1, PAGE 055, FILING NO. 35914.

END OF SCHEDULE A



U08377487-010R02

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COOPER

REQUESTED BY
U.S. Recording Inc
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 SEP 28 PM 12: 09

LINDA SLATER
RECORDER

\$ 50 PAID 2 DEPUTY

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