

ASSIGNMENT OF DEED OF TRUST

APN: 1219-16-002-012

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to DAVID R. BRANDENBURG and JEANETTE M. BRANDENBURG, TRUSTEES OF THE DAVID R. BRANDENBURG AND JEANETTE M. BRANDENBURG FAMILY TRUST DATED FEBRUARY 20, 1997, AS TO AN UNDIVIDED 37.50% INTEREST

all beneficial interest under that certain Deed of Trust dated AUGUST 7, 2001 executed by STUART GARRISON AND VIRGINIA GARRISON, HUSBAND AND WIFE Trustor, to WESTERN TITLE COMPANY, INC.

Trustee, _____ and recorded as Instrument No. 520680, on AUGUST 15, 2001, in Book 0801, Page 3929, of Official Records in the County Recorder's office of _____ County, Nevada, describing land therein as:

See Exhibit A attached hereto and made a part hereof.

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY and without liability for the consideration therefor; or as to the validity or sufficiency of said instrument or for the effect of such recording on the title of the property involved.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: SEPTEMBER 28, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.
S

DAVID R. BRANDENBURG, TRUSTEE

This instrument was acknowledged before me on

SEPTEMBER 28, 2001

by DAVID R. BRANDENBURG, TRUSTEE

Charlene L. Hanover
Notary Public



SPACE BELOW THIS LINE FOR RECORDER'S USE

(This area for official notarial seal)

RECORDING REQUESTED BY
Western Title Company, Inc.
AND WHEN RECORDED MAIL TO
WESTERN TITLE COMPANY
MINDEN BRANCH
INSTALLMENT COLLECTIONS

Name
Street
Address

City, State
Zip

Order No. 00085025-201-CLH

0523909
BK 0901 PG 7821

Exhibit A

All that real property situate in the County of Douglas , State of Nevada, described as follows:

Lot 19, in Block 4, as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997, in Book 697, at Page 3042, as Document No. 415114, Official Records.

A.P.N.: 1219-16-002-012



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 SEP 28 PM 12:23

LINDA SLATER
RECORDER

\$ 8.00 PAID KJ DEPUTY

0523909
BK 0901 PG 7822