

APN 01-130-13

USDA - Forest Service
(Ref: FSM 5424.2)

RPTT: #2

R5-5400-15B p.1 (Purchase) (1/88)

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO:
Lake Tahoe Basin Management Unit
870 Emerald Bay Road, Suite 1
South Lake Tahoe, CA 96150

REAL PROPERTY TRANSFER TAX \$ EXEMPT

Robert Rodman

Declared: Lands Staff Officer

By and For: Forest Service (USDA)

82017 CAA

APN: 01-130-13

GRANT DEED

KNOW ALL MEN BY THESE PRESENTS, that, **HERMAN F. STRECKER and F. JEAN STRECKER**, as Trustees of the **JEAN AND HERMAN STRECKER 1993 TRUST** dated **September 2, 1993**, for and in consideration of **FOUR HUNDRED FIFTY THOUSAND dollars and 00/100 (\$450,000.00)**, and other good and valuable consideration, the receipt of which is hereby acknowledged, pursuant to the Act of December 23, 1980 (94 Stat. 3381), Department of Agriculture Organic Act of 1956 (70 Stat. 1032), Land and Water Conservation Fund Act of 1965 (P.L. 88-578; 78 Stat. 897 as amended), Title V of the Department of the Interior and Related Agencies Appropriations Act, 1998 (P.L. 105-83; 111 Stat. 1543), Southern Nevada Public Land Management Act of 1998 (P.L. 105-263), and the FY 2001 Department of Interior and Related Agencies Appropriations Act dated October 11, 2000 (114 Stat. 922), do hereby grant, bargain, sell and convey unto the **UNITED STATES OF AMERICA** and its assigns, all those certain lots, pieces or parcels of land situate, lying and being in the County of Douglas, State of Nevada, more particularly described as follows:

See Exhibit A Attached

The acquiring federal agency is the Department of Agriculture, Forest Service.

TOGETHER WITH all associated and appurtenant development rights, allocations, coverage, approvals, and any other similar rights attached thereto.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

EXCLUDING AND EXCEPTING all permitted and certificated surface water rights.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever.

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IN WITNESS WHEREOF WE, HERMAN F. STRECKER and F. JEAN STRECKER, as Trustees of the JEAN AND HERMAN STRECKER 1993 TRUST dated September 2, 1993, have hereunto set our hand(s) this 17th day of September, 2001.

Herman F. Strecker
TTEE

HERMAN F. STRECKER, Trustee

F. Jean Strecker TTEE

F. JEAN STRECKER, Trustee

COPY

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ACKNOWLEDGMENT

State of Nevada

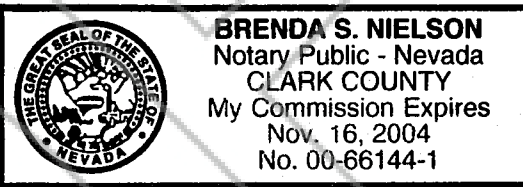
County of Clark

On Sept. 17, 2001 before me, Brenda Nielson, personally
Date Name, Title of Officer

appeared Florence C v Herman F Strecker, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Brenda Nielson
Signature of Notary



(SEAL)

This deed is correct as to the description, consideration and conditions.

By *Maribeth Gustafson*
MARIBETH GUSTAFSON
Forest Supervisor
Lake Tahoe Basin Management Unit

9/27/01
Date

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the attached Grant Deed in favor of the UNITED STATES OF AMERICA, is hereby accepted by the undersigned officer on behalf of the United States of America pursuant to authority granted by the Act of December 23, 1980 (94 Stat. 3381) and the Grantee consents to the recordation thereof.

Authorized Officer: *Maribeth Gustafson* Date: 9/27/01
MARIBETH GUSTAFSON
Forest Supervisor
Lake Tahoe Basin Management Unit

STATEMENT FOR APN 01-130-13

This statement is attached to the Grant Deed from **HERMAN F. STRECKER and F. JEAN STRECKER, as Trustees of the JEAN and HERMAN STRECKER 1993 TRUST** dated September 2, 1993, to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.

Robert Rodman
ROBERT RODMAN
Lands Staff Officer
Lake Tahoe Basin Management Unit

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Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the South half (1/2) of Section 15, Township 14 North, Range 18 East, M.D.B. & M., described as follows:

COMMENCING at the corner common to Sections 14, 15, 22, and 23, Township 14 North, Range 18 East, M.D.B. & M., running

thence North along the Section line between said Sections 14 and 15, a distance of 100 feet to the TRUE POINT OF BEGINNING;

thence North along said Section line, a distance of 265 feet to a point at the Southeast corner of the A.H. Scott Tract;

thence North 89° 41' West, along the South line of the A.H. Scott Tract, which is more fully described in that certain Decree of Court, dated April 14, 1947, recorded in Book Y of Deeds, Page 176, Douglas County, Nevada Records, a distance of 1,734 feet, more or less, to the meander line of Lake Tahoe;

thence Southerly along the meander line of Lake Tahoe, a distance of 265 feet more or less, to a line drawn parallel with the South line of Section 15, a distance at right angles 100 feet Northerly therefrom;

thence Easterly along said parallel line to the POINT OF BEGINNING.

Saving and excepting therefrom that portion thereof described in the Deed to Herman F. Strecker, et ux, recorded October 9, 1959, as Document No. 15075, Douglas County, Nevada Records.

Note (NRS 111.312): The above description appeared previously in that certain Grant, Bargain, Sale Deed, recorded in the County Recorder of Douglas County, Nevada on January 6, 1997 in Book 0197, Page 0113 as document 404032, of Official Records.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 SEP 28 PM 12: 26

LINDA SLATER
RECORDER

\$ 11.00 PAID K2 DEPUTY

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