

**GRANT, BARGAIN AND SALE DEED**

APN: 1220-16-510-008  
RPTT \$ 65.00

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
YASUKO KING TRUSTEE of the YASUKO KING 1996 TRUST dated August 21, 1996

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
NORMAN D. COX and EVONNE M. COX, husband and wife  
as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of  
Douglas, state of Nevada bounded and described as follows:

FOR PROPERTY DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated:

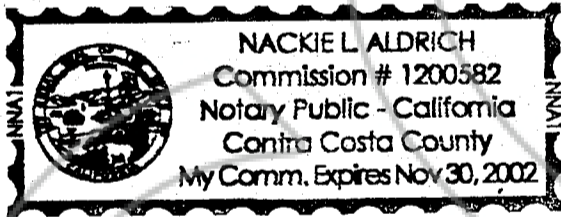
STATE OF ~~NEVADA~~ CALIFORNIA  
COUNTY OF CONTRA COSTA

} ss. Yasuko King Trustee  
YASUKO KING TRUSTEE

This instrument was acknowledged before me on  
SEPTEMBER 13, 2001

by YASUKO KING

Nackie L. Aldrich  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**  
Name **NORMAN D. COX**  
Street **1310 Topaz**  
Address **Gardnerville, NV 89410**  
City, State  
Zip

**MAIL TAX STATEMENTS TO:**  
Name **NORMAN D. COX**  
Street **1310 Topaz**  
Address **Gardnerville, NV 89410**  
City, State  
Zip

Order No. 00114196-102-TEM

0523914

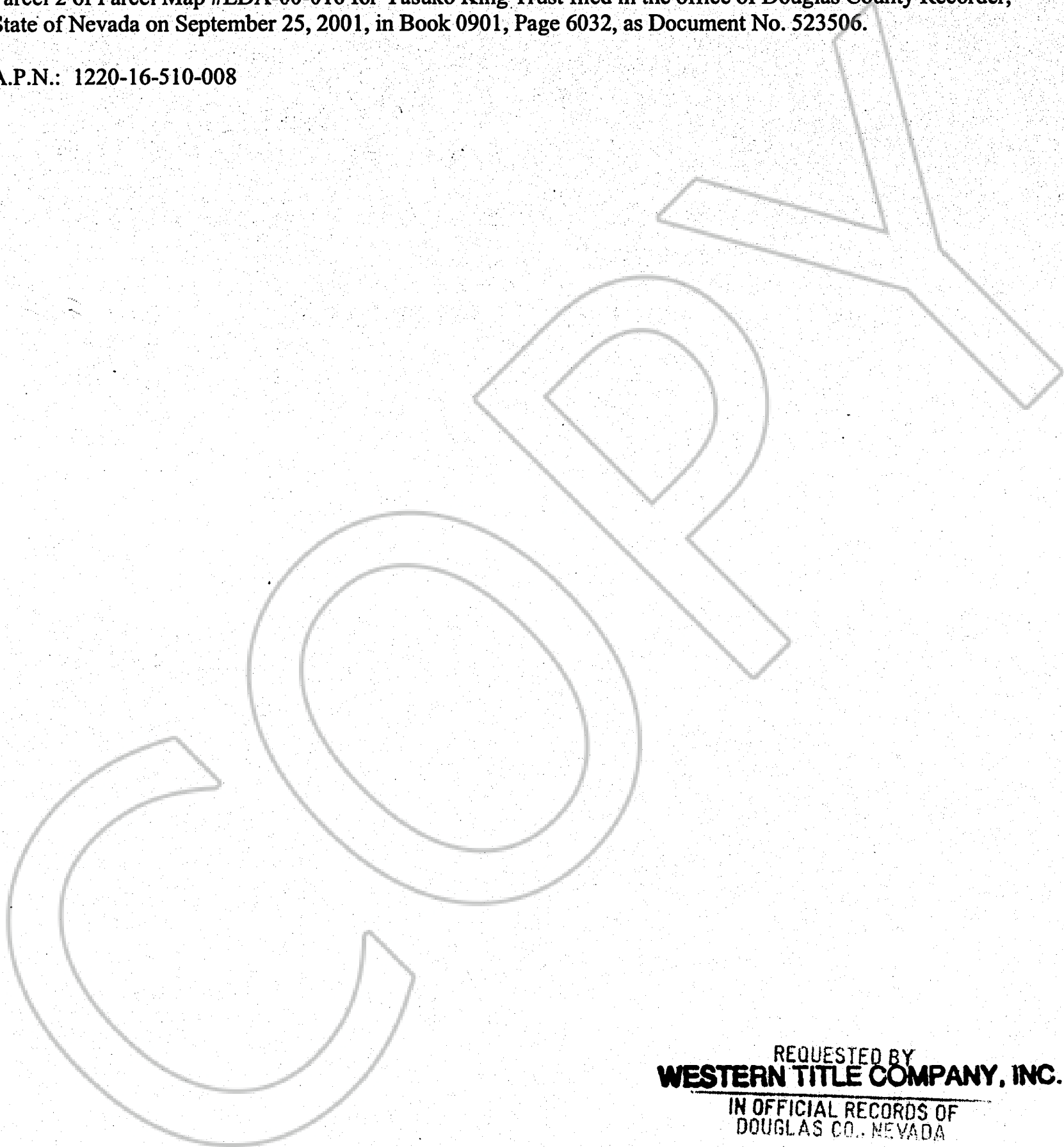
BK0901PG7840

**Legal Description**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel 2 of Parcel Map #LDA-00-016 for Yasuko King Trust filed in the office of Douglas County Recorder, State of Nevada on September 25, 2001, in Book 0901, Page 6032, as Document No. 523506.

A.P.N.: 1220-16-510-008



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 SEP 28 PM 12: 30

LINDA SLATER  
RECORDER

\$8<sup>00</sup> PAID *K2* DEPUTY

0523914

BK 0901 PG 7841