

APN#07-130-19

WHEN RECORDED MAIL TO:

KINGSBURY CROSSING OWNERS ASSOCIATION

C/O TRICOM MANAGEMENT, INC.

1300 N. KELLOGG DR., SUITE B

ANAHEIM, CA 92807

Documentary transfer tax is \$1.30

471210111

Mail Tax Statements to:

Kingsbury Crossing Owners Assoc.

P.O. Box 6600, Stateline, NV 89449

GRANT, BARGAIN, SALE DEED

R.P.T.T. \$ 1.30

Joseph J. Kishell and Bertha A. Kishell, for a valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Kingsbury Crossing Owners Association all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

AN UNDIVIDED ONE THREE THOUSAND TWO HUNDRED and THIRTEENTH INTEREST (1/3213) as tenant in common of that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North 1/2 of the Northwest 1/4 of section 26, Township 13 North, Range 18 East, M.D.B.&M. described as follows:

Parcel 3, As shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as Document No. 53178 said map being and amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983 in Book 283, at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the Low season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

Assessment Parcel No. 07-130-19

TOGETHER WITH ALL AND SINGULAR the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: July 23, 2001.

Joseph J. Kishell
Joseph J. Kishell

Bertha A. Kishell
Bertha A. Kishell

STATE OF California)

COUNTY OF Merced)

On July 23, 2001, personally appeared before me, a Notary Public, Joseph J. Kishell, personally known (or proved) to me to be the person whose name is subscribed to the foregoing document, and who acknowledged to me that he executed the above instrument.

Signature [Handwritten Signature]
(Notary Public)

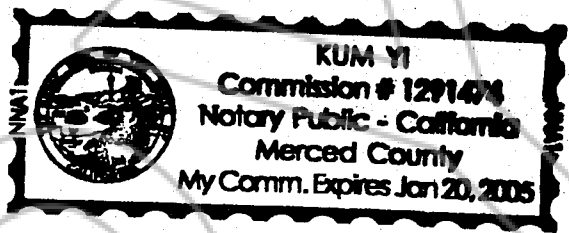


STATE OF California)

COUNTY OF Merced)

On July 23, 2001, personally appeared before me, a Notary Public, Bertha A. Kishell, personally known (or proved) to me to be the person whose name is subscribed to the foregoing document, and who acknowledged to me that she executed the above instrument.

Signature [Handwritten Signature]
(Notary Public)



COPIES

REQUESTED BY
G-DW Corp
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 SEP 28 PM 3: 03

LINDA SLATER
RECORDER

\$ 8.00 PAID [Signature] DEPUTY

0524011
BK0901PG8140