A.P.N. #1420-32-001-003 RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: 00.00 #8 **R.P.T.T.** \$ MAIL TAX STATEMENTS TO: 010507665/010502424 ESCROW NO. Full Value Mr. Richard J. Johnson P.O. BOX 7539 INCLINE VILLAGE, NV 89452 GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That RICHARD J. JOHNSON, as Trustee under that certain Declaration of Trust dated July 25, 2000 in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RICHARD J. JOHNSON, an unmarried man and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: September 21, 2001 Notary Public - State of Nevada Appointment Recorded in Washoe County No: 99-51198-2 - Expires December 11, **NEVADA** STATE OF COUNTY OF Washoe This instrument was acknowledged before me on

> Notary Pub Appointment Re No: 99-51198-2 -

S. PISANO
Notary Public - State of Nevada
Appointment Recorded in Washoe County

Notary Public

Signature

RICHARD J. JOHNSON, Trustee

Order No.: 010502424, 010507665

## **LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece or parcel of land situate in the Northwest 1/4 of Section 32, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, further described as follows:

Parcel 25C, as set forth on the Parcel Map for FRANK PETRASICH, filed for record in the office of the County Recorder, Douglas County, Nevada on June 24, 1991, in Book 691, Page 3494, as Document No. 253524.

A.P.N. 1420-32-001-003

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF ... DOUGLAS CO., HEVADA

2001 SEP 28 PM 4: 14

LINDA SLATER RECORDER

\$ PAID & DEPUTY

STEWART TITLE
Guaranty Company

SCHEDULE A
CLTA PRELIMINARY REPORT
(12/92)

BK 0 9 0 1 PG 8 3 8 7