A.P.N. # 07-342-1	<b>L4:0</b>
PPTT \$ 466.7	70
ΙΧ.Ι.Ι.Ι. Ψ	L0202254

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

KATHERINE MADDEN 246 CENTER STREET SAN RAFAEL, CA 94901

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT MCINTYRE AND ANNETTE WATKINS, HUSBAND AND WIFE AS JOINT TENANTS

KATHY JANE MADDEN, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

	.v.	/ /	
/ /		CAROLYN COFFEY	8
		NOTARY PUBLIC - NEVADA Appt. Recorded in DOUGLAS C	nδ
/	No. 99-4033-5	MIV ARRY Cum Lili. AT ARRA	ğ

DATE:

September 06, 2001

Robert M Thype
ROBERT MCINTYRE
Chyrotto Wacking
ANNETTE WATKINS

STATE O				_ } } ss.	7		•	
COUNTY This instru	N.	•	) /	} l before r	ne on	9-6	-01	_
by, RC	BER	r MCI	NTYRE	and A	ANNET".	re wat	KINS	-
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Signature_	Nota	rv Publi	ic	Cy	yen			

## **EXHIBIT "A"**

## **LEGAL DESCRIPTION**

ESCROW NO.: 010202254

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

#### PARCEL 1:

Situate in the Southwest 1/4 of Section 24, Township 13 North, Range 18 East, M.D.B. & M., described as follows:

Commencing at the point on the Northerly line of Kingsbury Grade, said point being the Southwest corner of Lot 1 in Block B, as shown on the Official Plat of Kingsbury Highlands, filed in the office of the County Recorder of Douglas County, Nevada on November 21, 1960; thence along the Northerly line of said Kingsbury Grade on a curve to the left, the tangent of which bears North 87°02'02" West, having a radius of 640 feet through a central angle of 7°55' for an arc distance of 88.43 feet to the TRUE POINT OF BEGINNING this description; thence along the Northerly line of said Kingsbury Grade, the tangent of which bears South 85°02'58" West, having a radius of 640 feet through a central angle of 7°55' for an arc distance of 88.43 feet; thence North 0°11'04" West, 260.84 feet to a point on the South line of Lot 8 in Block B, as shown on said Plat of Kingsbury Highlands; thence North 89°59'41" East along the South line of said Lot 8, a distance of 87.00 feet; thence South 0°14'43" East, a distance of 247.17 feet to the TRUE POINT OF BEGINNING.

APN 07-342-120

### PARCEL 2:

An easement granted by HARLESK MANAGEMENT INC., A NEVADA CORPORATION, for access by Document recorded July 8, 1991, in Book 791, Page 1078, as Document No. 254751.

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED SEPTEMBER 22, 1998, AS FILE NO. 0449984, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., MEVADA

2001 SEP 28 PM 4: 44

LINDA SLATER
RECORDER
PAID DEPUTY

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