

A.P.N. # 1220-17-501-020

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

R.P.T.T. \$ AL
ESCROW NO. 010801795

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. TAYLOR
997 HEAVENLY VIEW COURT
GARDNERVILLE, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BRIDGET K. TAYLOR, WIFE OF GRANTEE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROBERT G.J. TAYLOR, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 06, 2001**

Bridget K. Taylor
BRIDGET K. TAYLOR



STATE OF Nevada
COUNTY OF Douglas } SS.

This instrument was acknowledged before me on 10-01-01
by, Bridget K. Taylor

Signature Mary H. Kelsh
Notary Public

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010801795

That portion of the Northwest One-Quarter of the Northwest One-Quarter of Section 17, Township 12 North, Range 20 East, M.D.B.&M. in the County of Douglas, State of Nevada, more particularly described as follows:

PARCEL 1A:

Beginning at the Northeasterly corner of Parcel 1 of that certain Parcel Map #1019 for the Clark Family Trust, recorded in Book 796 at Page 4151 as Document No. 392836 of the Official Records of said Douglas County; thence Southerly along the Easterly line of said Parcel 1, S. 0°37'40" W., 213.25 feet; thence N. 89°32'00" W., 459.08 feet to a point on the Westerly line of said Parcel Map #1019; thence Northerly along said Westerly line, N. 0°32'20" E., 213.25 feet to the Northwesterly corner of said Parcel 1, said corner being on the Southerly right-of-way line of Centerville Lane (a.k.a. Nevada Highway 756); thence Easterly along said Southerly right-of-way line S. 89°32'00" E., 459.41 feet to the Point of Beginning.

The above described parcel is shown as Parcel 1A on that Certain Record of Survey in support of a Boundary Line Adjustment for the Clark Family Trust and Jeffrey P. Pisciotta, recorded in Book 0301 at Page 1462 as Document No. 509940 of the Official Records of said Douglas County.

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"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JULY 25, 2001, AS FILE NO. 519106, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 OCT -1 PM 3:55

LINDA SLATER
RECORDER

s/s PAID *Bh* DEPUTY

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