When Recorded Mail to: APN#07-130-19 Kingsbury Crossing Owners Association C/O GDW Corporation 12 Arizona Circle Carson City, NV 89701 470818411

## **RELEASE AND DISCHARGE OF LIEN**

The undersigned did, on the 19th day of April 2001, recorded in Book #0401, Page #4931, Document #512640 in the Office of the County Recorder of Douglas County, Nevada, its Notice of Assessment and Claim of Liens, by which the undersigned gave notice that it claimed to hold an assessment lien upon the following described property, owned by Christopher J. Myers, situate in the county of Douglas, state of Nevada, more particularly described as follows:

AN UNDIVIDED ONE THREE THOUSAND TWO HUNDRED and THIRTEENTH INTEREST (1/3213) as a tenant in common of that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North 1/2 of the Northwest 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B. & M. described as follows:

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the High season within the "Owner's Use Year", as defined in the Declaration, together with a Nonexclusive right to use the common areas as defined in the Declaration.

Subject to all Covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

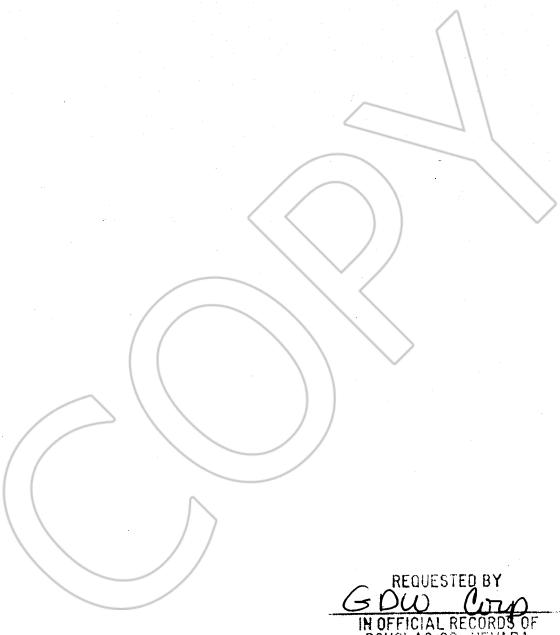
NOW, THEREFORE, for valuable consideration, the undersigned does by these presents release, satisfy and discharge said liens claimed on the above-described property by reason of such recorded lien claim.

13 TH

DATED this

day of

GLORIA PURCELL Commission # 1233068 Notary Public - California Orange County My Comm. Expires Aug 26, 2003	Kingsbury Crossing Owners Association a Nevada non-profit corporation  By: Tricom Management, Inc.  its Agent Woody G. Cary, President
STATE OF <u>California</u> :ss COUNTY OF <u>Orang</u> e	
On this day $13 + 1$ day of $0 + 1$	بر من من من من به به الله الله الله الله الله الله الل
public, personally appeared <u> </u>	sing Owners Association, who executed the foregoing
instrument, who acknowledged to me that he execu purposes therein mentioned on behalf of said corpo	ited the same freely and voluntarily, and for the uses and
IN WITNESS WHEREOF, I have hereunto set	my hand and affixed by official seal the day and year
hereinabove written.	
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LINDA SLATER
RECORDER
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PAID BCDEPUTY